



10748 E. 116th Street • Fishers, Indiana 46037
(317) 845-7755 • www.stgindy.org

*A Parish of the Antiochian Orthodox Christian Archdiocese of North America • Diocese of Toledo and the Midwest
His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America
His Grace Bishop ANTHONY, Auxiliary Bishop of the Diocese of Toledo*

*V. Rev. Father Nabil L. Hanna, Pastor
(317) 919-0841 • pastor@stgindy.org*

*Rev. James A. Childs, Deacon
(317) 626-3943 • jachilds555@gmail.com*

*Rev. Joseph S. Olas, Deacon
(317) 201-8151 • jsolas@stgindy.org*

TONE 8

JUNE 23, 2019

EOETHINON 1

FIRST SUNDAY AFTER PENTECOST: ALL SAINTS

*MARTYR AGRIPPINA OF ROME • HIEROMARTYRS ARISTOCLES THE PRESBYTER,
DEMETRIOS THE DEACON, AND ATHANASIUS THE READER, OF CYPRUS*



Concelebrants at the Hierarchical Divine Liturgy yesterday that concluded our Midwest Parish Life Conference, held at St. John Church, Newman Center, in Champaign, Illinois, on the University of Illinois campus.

LITURGY VARIATIONS

3RD ANTIPHON (TROPARION OF THE RESURRECTION, TONE 8)

From the heights Thou didst descend, O
compassionate One, and Thou didst submit
to the three-day burial, that Thou mightest

deliver us from passion. Thou art our life
and our Resurrection, O Lord, glory to Thee.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 8)

From the heights Thou didst descend....

Schedule of Regular Weekly Services

| | | | |
|-------------|-----------------------|-------------|------------------------|
| Sundays: | Matins, 8:50 AM | Confession: | After Saturday Vespers |
| | Divine Liturgy, 10 AM | | During Sunday Matins |
| Wednesdays: | Vespers, 6:30 PM | | Or by Appointment |
| Saturdays: | Great Vespers, 5 PM | | |

See Calendar for Feast Days and Other Weekday Services Scheduled

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

As there are **NO CHURCH SCHOOL** classes today, children should sit with their parents and come to Communion with them. An usher will dismiss your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.



*Remember to turn
cell phones off!*

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book, and introduce yourself to Fr. Nabil during the coffee hour. You may inquire with him how you can become a member.

Troparion for All Saints (Tone 4)

Thy Church, O Christ God, hath regaled herself in the blood of thy Martyrs throughout all the world, as in porphyry and purple. Through them she lifteth her voice, crying:

Turn with thy compassion to thy people, and grant peace to thy city and to our souls
Great Mercy.

Troparion for St. George (Russian Tone 4)

As Deliverer of captives and Defender of the poor, Healer of the infirm, Champion of kings, victorious Great-Martyr George,

intercede with Christ, our God, for our souls' salvation.

Kontakion of All Saints (Tone 8)

The universe offers You the Godbearing martyrs as the first fruits of creation, O Lord and Creator. By their prayers keep Your

Church, Your habitation, in abiding peace through the Theotokos, O most Merciful One.

SCRIPTURE LESSONS

Prokeimenon (Tone 8; Psalm 67.35, 27 LXX)

God is wonderful among His saints.

Verse: Bless God in the congregations!

Reading from St. Paul's Epistle to the Hebrews (11.33-12.2a; All Saints)

BRETHREN, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-

treated—of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the Pioneer and Perfecter of our faith.

Holy Gospel according to St. Matthew (10.32-33, 37-38; 19.27-30; All Saints)

THE LORD SAID TO HIS DISCIPLES, “Everyone who acknowledges Me before men, I also will acknowledge before my Father who is in heaven; but whoever denies Me before men, I also will deny before my Father who is in heaven.

He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me, and he who does not take his cross and follow Me is not worthy of Me.

Then Peter said in reply, “Lo, we have left everything and followed You. What then shall we have?” Jesus said to them, “Truly, I say to you, in the new world, when the Son of Man shall sit on his glorious throne, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for my Name’s sake, will receive a hundred-fold and inherit eternal life. But many that are first will be last, and the last first.”

REFRAIN OF THE COMMUNION HYMN (TONE 8; PSALM 32.1 LXX)

Rejoice in the Lord, O you righteous. Praise befits the just, praise befits the just. Alleluia.

HOLY OBLATIONS AND PRAYER REQUESTS

- By Suzanne and Victoria Mesalam, for the health of the Mesalam, Johns, Sickle, Walsh and Wiltrout families, Kh. Ann Patricia Beauchamp and Barbara Mitchell, and in memory of Suzanne’s father Richard (19 years), mother Norma (14 years) and brother James (25 years) and of Vicki’s father Mike (57 years), mother Selma (23 years) and brother Russell (24 years).
- For the health of our Parish Council members and Teen SOYO officers being installed.

Please also see our current parish prayer list—those who are struggling with acute illness and those newly departed this life—on the back page of this bulletin, and include them in your daily prayers at home.

OUR GUEST CLERGY TODAY

We welcome Fr. Michael Sakran, our guest homilist today, and Kh. Melanie, with their children, Michael, Gabriel and Mariamna. Fr. Michael is the Pastor at St. John Chrysostom Church in Fort Wayne, Indiana, which was started as a mission of our parish and just celebrated their 40th anniversary.

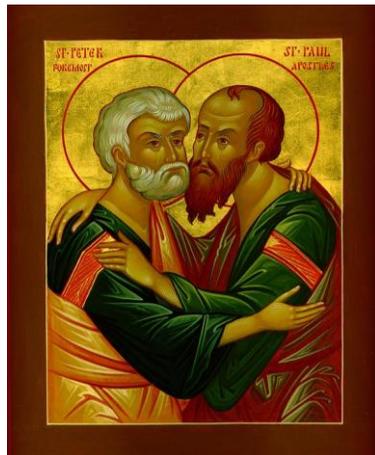
We welcome too Dn. Basil and Joanne Vazquez and family from St. Matthew Church in North Royalton, Ohio. They were parishioners here in the early nineties and are parents of our own Will Vazquez.

APOSTLES' FAST AND FEAST

The Apostles' Fast begins tomorrow (always the day after All Saints Sunday) and runs to the Feast of Ss. Peter and Paul, June 29. We abstain from meat, eggs and dairy products.

**We celebrate the Feast this Saturday morning, June 29:
9 am Matins • 10 am Divine Liturgy**

The Chiefs of the Apostles, Peter and Paul, are co-founders of the Church of Antioch, which launched them on their missionary journeys.



SUNDAY, JULY 7: COMBINED LITURGY AT HOLY TRINITY CATHEDRAL

Subsequent to our six-month sojourn with Holy Trinity when we were under construction, we established an annual tradition of getting back together for a Sunday Liturgy each summer, alternating locations. This year, we will be at:

**Holy Trinity (3500 W. 106th St, Carmel)
Matins 8:15 am • Divine Liturgy 9:30 am
Sunday, July 7**

There will be NO services at St. George on July 7.



TODAY'S READING FROM THE SYNAXARION

On June 23 in the Holy Orthodox Church, we commemorate the Martyr Agrippina of Rome; and Hieromartyrs Aristocles the Presbyter, Demetrios the Deacon, and Athanasius the Reader, of Cyprus.

On this day, the Sunday after Pentecost, we celebrate the feast of All Saints who shone forth throughout all the world, North and South, East and West.

David the Prophet and king, who revered the beloved of God, and respected them because of his great piety, said in the Psalms, "How precious are Thy beloved unto me, O God" (138:17). And the Apostle Paul, in his Epistle to the Hebrews, recounted the lives of the saints, when he

wrote, "Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin that so easily besets us; and let us run with patience the race that is set before us" (12:1). Therefore, as Orthodox Christians, we honor the beloved saints of God, respecting them as keepers of God's commandments, shining examples of virtue and benefactors of humanity.

We commemorate all of the holy ones every year on this day, as the list of saints ever increases, even though some of their names escape us. Nevertheless, we honor them for their piety and strive to imitate their good works. By the intercessions of Thine immaculate Mother, O Christ God, and of all Thy Saints from the beginning of time, have mercy and save us, since Thou alone art good and the Lover of mankind. Amen.

EXPLANATION OF THE ICON OF ALL SAINTS

"The saints in each generation, joined to those who have gone before, and filled like them with light, become a golden chain, in which each saint is a separate link, united to the next by faith, works and love." Thus speaks the great tenth century Constantinopolitan Saint Symeon the New Theologian.

The Feast of All Saints is an important festival of the Orthodox Church celebrated on the First Sunday after Pentecost, at the end of the week in which the Holy Spirit and the Trinity has been worshipped. The icon reminds us of Symeon's words, with its array of holy men and women from both the Old and New Testaments, along with saints from later centuries, forming one continuous golden chain around the depiction of Christ.

The composition's principle feature is the concentric blue rings constituting the *mandorla* or glory at the center of which is Christ Enthroned, with both arms raised in blessing. He is seated, in accordance with the vision of the Old Testament prophet Ezekiel, on a rainbow and his feet rest on winged wheels. Above is the cross with the symbols of the Passion attended by two angels and below these, ranging on either side of the Cross is a row of six angels and two archangels. Below these is another row of two groups of angels each headed by (on our left) the Mother of God and (right) St John the Baptist, a grouping recalling the *Deisis*. In the third row are Old Testament prophets. They are not identified by inscriptions, but we may understand the two crowned figures to be Kings David and Solomon; among the others are likely to be Isaiah and Ezekiel. In the next row (at the level of the rainbow) are, on the right, four bishops: the three Holy Hierarchs, namely St Basil, St John Chrysostom and St Gregory with St Nicholas. In the fifth row are (left) church martyrs, (right) monastic saints and, in the middle, the emperor St Constantine and his mother St Helena, the finder of the True Cross. Finally, in the bottom row, are holy women (we recognize two crowned empresses (perhaps Zoe and Irene) who, with Adam and Eve at the center, all gesture reverently towards the throne prepared for the Second Coming. At the cardinal points of the inner circle are the symbols of the Four Evangelists: the angel (St John), the eagle (St Matthew), the lion (St Mark) and the bull (St Luke).

In the lower part of the icon outside the *mandorla* is the Garden of Paradise, enclosed by walls and terraced in white marble with stylized trees and vegetation. The entrance is to the right in the form of Royal Doors from an iconostasis. Immediately inside is the Good Thief, Dysmas, and further to the left souls, represented as children in the bosom of Abraham.

Explanation from The Temple Gallery, www.thetemplegallery.com/pages/418_gkfulld.htm

DOOR OPENING OF OUR DAUGHTER MISSION IN EVANSVILLE

ST. ANANIAS ORTHODOX MISSION

3407 BELLEMEADE AVENUE • EVANSVILLE, INDIANA 47714

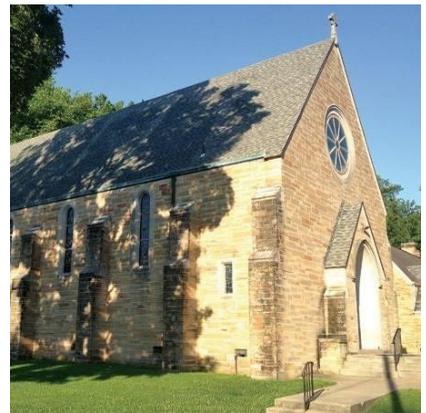
<https://www.stanaiasorthodox.org/>

You are cordially invited to share in the official Door Opening of Saint Ananias Orthodox Mission, Saturday, August 24, at 1PM CDT with His Grace Bishop ANTHONY of Toledo and the Midwest. A reception will follow in the Fellowship Hall.

For those able to spend the entire weekend with us, His Grace will also preside over a Hierarchical Divine Liturgy Sunday, August 25, at 10AM with Orthros preceding at 9AM. After this a Benefit Luncheon will be held at noon at Acropolis Restaurant, 501 N Green River Road, Evansville, for the Bishop's Chancery in Toledo.

We have pre-purchased rooms at the new Double Tree by Hilton, 601 Walnut Street, Evansville, at \$124.00 per night for Friday and/or Saturday night (includes parking and breakfast), some with a king size bed, others with two double beds. *Don't call the hotel directly; please book through St. Ananias by Wednesday, July 24: email to stanaiasorthodox@live.com, and then send a check made out to "St. Ananias Orthodox Church" for \$124.00 per night to St. Ananias Church, 3407 Bellemeade Ave., Evansville, IN 47714. Please specify which night or nights it is for. We will handle it from there.*

Fr. Daniel Hackney



Please Join Us for Fellowship after the Liturgy

Following the dismissal and verbal announcements, come forward for a blessing, then exit via the north (left side) doors, and join us in the fellowship hall for refreshments. The ushers will hand you the announcements bulletin as you exit.

PARISH PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Metropolitan Paul and Archbishop John

David Chobany, 7/20

Wanda Nasser, Copper Trace Rehab., 7/11

Bassem Razzouk, 7/8

Hana and Fouad Fred Musleh, Copper Trace Rehab., 7/4

Elias AlTawil, Carmel Care Rehab., 6/24

Brandon, fiancé of Fr. Nabil's niece, 7/31

Najah Moamar, aunt of Oussama, Samer and Amer Nahas, 7/11

Ioana Florea, Madalina's mother, 7/10

Raja Bannourah, cousin of Riyad, Imad and Nihad, 7/4

John Meyer, Fr. Nabil and Elaine Hanna's brother-in-law, 7/4

Nora Samuelson, Candace Livingston's cousin, 7/3

Agatha Andrews, Kelly Patton's sister-in-law, 6/30

Alice Capshaw, Chris' mother, 6/30

Liana Fedor, Liza Nahas' sister, 6/28

Joseph Corey, David's father, 6/27

Dolores Freije, sister-in-law of George Freije and Elaine Eckhart, 6/23

All those suffering from illness, violence or want throughout the world

DEPARTED

Azar AlBishara, father of Haifaa Tirey, Souad Alsabia and Lena Khoury, 7/11

Najwa Sabra, sister of Samar Srour, 7/10

David Nolan, brother-in-law of Jamil and Christine Qumsiyeh, 7/10

George Akel, friend of Salim Najjar, 7/3

The victims of violence throughout the world

ST. GEORGE PARISH CALENDAR

June 2019

| | |
|------------------|---|
| Sun. 23 | <p>Sunday of All Saints</p> <p>Matins, 8:50 am</p> <p>Choir practice, 9 am</p> <p>Divine Liturgy, 10 am</p> <ul style="list-style-type: none"> • Festival committee meeting |
| Mon. 24 | Apostles' Fast Begins |
| Tue. 25 | Parish Council , 7 pm |
| Wed. 26 | Vespers , 6:30 pm |
| Thu. 27 | Men's Fellowship Prayer breakfast, 6:30 am at Sunrise Café |
| Sat. 29 | <p>Feast of Ss. Peter and Paul</p> <p>Matins, 9 am</p> <p>Divine Liturgy, 10 am</p> <p>Great Vespers, 5 pm</p> <ul style="list-style-type: none"> • Confessions heard |
| Sun. 30 | <p>Matins, 8:50 am</p> <p>Choir practice, 9 am</p> <p>Divine Liturgy, 10 am</p> |
| July 2019 | |
| Wed. 3 | Vespers , 6:30 pm |
| Sat. 6 | <p>Great Vespers, 5 pm</p> <ul style="list-style-type: none"> • Confessions heard |
| Sun. 7 | <p>Combined Service At Holy Trinity Cathedral (3500 W. 106th Street, Carmel)</p> <p>Matins, 8:15 am</p> <p>Divine Liturgy, 9:30 am</p> <p>NO Service at St. George</p> |
| Wed. 10 | Vespers , 6:30 pm |

SEE THE FULL CALENDAR and latest additions and updates at www.stgindy.org/calendar