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A Parish of the Antiochian Orthodox Christian Archdiocese of North America • Diocese of Toledo and the Midwest His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America His Grace Bishop ANTHONY, Auxiliary Bishop of the Diocese of Toledo

TONE 3 MAY 19, 2019 EOTHINON 5

FOURTH SUNDAY OF PASCHA: THE PARALYTIC

HIEROMARTYR PATRICK, BISHOP OF PRUSSA & THE PRIEST-MARTYRS ACACIUS, MENANDER
AND POLYAENUS MARTYRED WITH HIM • VENERABLE CORNELIOS OF KOMELSK
GRAND PRINCE DIMITRY DONSKOY OF MOSCOW



O Thou Who holdest the ends of the earth in the palm of Thy hand, O Jesus our God, Who art co-beginningless with the Father, and Who, together with the Holy Spirit dost rule over all things: Thou didst appear in the flesh, healing infirmities, driving away passions, and giving sight to the blind. And, by a divine word, Thou didst raise up the paralytic, commanding him to walk straightway and to take up upon his shoulders his bed, which had carried him. Wherefore, together with him we all praise Thee and cry: O Compassionate Christ, glory to Thy dominion and might.

Oikos for the Sunday of the Paralytic

LITURGY VARIATIONS

PASCHAL GREETING / RESPONSE

English: Christ is risen! / Truly He is risen!

Arabic: Al-Maseeh qam! / Háqqan qam!

Greek: Christós anéste! / Alethós anéste!

Slavonic: Christós voskrése! / Vo-ístinu voskrése!

Romanian: Christós a inviáht! / Adevarát a inviáht!

Tigrenia: Christós Ténsiou! / Ba-háke Ténsiou

Amharic: Christós Tenestwál! / Bergit Tenestwál!

Spanish: ¡Cristo ha resucitado! / ¡En verdad ha resucitado!

Schedule of Regular Weekly Services

Sundays: Matins, 8:50 AM Confession: After Saturday Vespers
Divine Liturgy, 10 AM During Sunday Matins

Divine Liturgy, 10 Aivi

Wednesdays: Vespers, 6:30 PM

Saturdays: Great Vespers, 5 PM

See Calendar for Feast Days and Other Weekday Services Scheduled



Remember to turn cell phones off!

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

CHILDREN going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

Or by Appointment

We are glad you are worshipping with us. Please note that participation in Holy Communion is limited to members of the Orthodox Church in good standing, who have prepared with prayer, fasting and confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book, and introduce yourself to Fr. Nabil during the coffee hour. You may inquire with him how you can become a member.

PASCHAL TROPARION

English: Christ is risen from the dead, trampling down death by death, and upon

those in the tombs bestowing life.

Arabic: Al-Maseeh qam min bayn il-amwaat, wa wati'a-l-mawt bil-mawt, wa wahaba-

lhayah lil-ladheena fil-qubour.

Greek: Christós anéste ek nekrón, thanáto thánaton patésas, kai tees en dees mné-

ma-si zoén charisámenos.

Slavonic: Christós vos-kré-se iz mértvikh, smér-ti-u smért popráv, ee súschim vo gro-

békh jee-vót darováv.

Romanian: Christos a in-vi-aht din mortz, cu mwarte-a pre mwarte culcund, shi chelor

din mormunturi viatza dar-u-indu-leh.

Spanish: Cristo ha resucitado de los muertos, por la muerte la muerte hollando, ya los

que están en las tumbas la vida dando.

1ST ANTIPHON (PSALM 65.1-3 LXX)

Make a joyful noise to God, all the Earth! Sing of His Name, give glory to His praise!

Refrain: Through the intercessions of the Theotokos, Savior, save us!

Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee! *Refrain*

Let all the earth worship Thee and praise Thee! Let it praise Thy Name, O Most High! *Refrain*

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen. *Refrain*

2ND ANTIPHON (PSALM 66.1-3, LXX)

God be bountiful to us, and bless us! Show the light of Thy countenance upon us, and have mercy on us!

Refrain: O Son of God Who art risen from the dead, save us who sing unto Thee: Alleluia.

That we may know Thy way upon the earth, and Thy salvation among all nations! *Refrain*

Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! *Refrain*

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen. O only-begotten Son....

3RD ANTIPHON: PASCHAL VERSES AND TROPARION (TONE 5; PSALMS 67.1-2 & 117.24 LXX)

Let God arise, and let His enemies be scattered, and let them that hate Him flee from before His face.

Refrain: Christ is risen from the dead....

As smoke vanishes, so let them vanish, as wax melts before the fire. *Refrain*

So let the sinners perish before God; but let the righteous rejoice. *Refrain*

This is the day which the Lord has made; let us rejoice and be glad in it. Refrain

ENTRANCE HYMN (TONE 2)

Clergy: In the gathering places bless ye God the Lord from the springs of Israel. Save us, O Son of God. Who art risen from the dead.

People: [save us] who sing unto Thee: Alleluia.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 3)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and became the first-born

from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

Troparion for St. George (Tone 4, Russian)

As Deliverer of captives and Defender of the poor, Healer of the infirm, Champion of kings, victorious Great-Martyr George,

intercede with Christ, our God, for our souls' salvation.

Kontakion of Pascha (Tone 8)

Clergy: Though Thou, O Deathless One, didst descend into the grave, Thou didst destroy the power of Hades, and, as Victor, Thou didst rise again, O Christ our God. Thou didst greet the ointment-bearing

women, saying, Rejoice! Thou didst bestow peace upon thy Disciples and

People: resurrection upon those that are fallen.

THE SCRIPTURE LESSONS

Prokeimenon (Tone 3; Psalm 46.6, 1 LXX)

Sing praises to our God, sing praises. *Verse:* Clap your hands, all you nations.

Reading from the Acts of the Apostles (9.32-42; Paralytic)

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord.

Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died, and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples,

hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed, then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter, she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

Holy Gospel according to St. John (5.1-15; Paralytic)

AT THAT TIME, Jesus went up to Jerusalem. Now there is in Jerusalem, by the Sheep Gate a pool, in Hebrew called Bethzatha, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long

time, He said to him, "Do you want to be healed?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going, another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked.

Now that day was the Sabbath. So the Jews said to the man who was cured, "It is the Sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your

pallet and walk." They asked him, "Who is the man who said to you, 'Take up your pallet, and walk?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.

MEGALYNARION FOR PASCHA (TONE 1)

The angel cried to the Lady full of grace: Rejoice, rejoice O pure Virgin. Again, I say rejoice. Your Son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice, rejoice all you people. We believers in unison bless thee, O Virgin, crying: Rejoice, O Gate of the Lord. Rejoice, O living City. Rejoice, O thou from whom did rise upon us from the dead the Light of Resurrection, He Who was born of thee.

REFRAIN OF THE COMMUNION HYMN (TONE 8)

Receive the Body of Christ; taste the Fountain of immortality. Alleluia.

INSTEAD OF "WE HAVE SEEN THE TRUE LIGHT ..." (TONE 5)

Christ is risen....

HOLY OBLATIONS AND PRAYER REQUESTS

• By George F. Freije, Brent and Elaine Eckhart and William Audrie and Marlowe Annabelle Eckhart, for the health of cousin Mary Ann Bischoff, sister-in-law Dolores Freije and cousin Phyllis Cooper, and in memory of parents Fred (31) and Ann Freije (4), parents-in-law William (10) and Charlene (3) Eckhart, grandparents George (68) and Agia (49) Freije, grandparents Frank (33) and Julie (29) Kafoure, uncle John Kafoure (8) and great-niece George Fitzsimons (4).

Please also see our current parish prayer list—those who are struggling with acute illness and those newly departed this life—on the back page of this bulletin, and include them in your daily prayers at home.

Please Join Us for Fellowship after the Liturgy

Following the dismissal and verbal announcements, come forward for a blessing, then exit via the north (left side) doors, and join us in the fellowship hall for refreshments. The ushers will hand you the announcements bulletin as you exit.

TODAY'S STUDY TOPIC: LESSON III.24-25

Congratulations to Our Church School Students and Their Teachers! We have spent the past four years in our Church School studying the entire Bible.

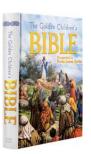
All church school classes from age 5 up will be studying:

- Paul in Jerusalem (Romans 1; GCB 492)
- The Love of God (Romans 8; GCB 492)
- Pray That I May Come to You (Romans 15; GCB 492)
- Paul is Arrested (Acts 21; GCB 493)
- He Makes His Defense (Acts 21; GCB 494)
- He Pleads Roman Citizenship (Acts 22-23; GCB 494)
- His Enemies Plot Against Him (Acts 23; GCB 496)
- He Is Brought to Felix (Acts 24; GCB 496-97)
- He Appeals to Caesar (Acts 25; GCB 498)
- King Agrippa Hears Paul (Acts 26; GCB 498-99)
- Paul's Journey to Rome (Acts 27; GCB 500)
- Tempest at Sea (Acts 27; GCB 500)
- The Ship Runs Aground (Acts 27; GCB 502-503)
- They Winter on Malta (Acts 28; GCB 503
- Paul's Final Years (Acts 28; GCB 504-505)
- The Letters from Rome (GCB 506)
- Of the Armor of Faith (Ephesians 6; GCB 506)
- Think about These Things (Philippians 4; GCB 506)
- Seek Those Things Which Are Above (Colossians 3; Philemon; GCB 506)
- Of Faith without Wavering (Hebrews 10-11; GCB 506-507)
- The Letters of Peter (1 Peter 3; GCB 508)
- Peter Counsels Humility (1 Peter 5; GCB 508)
- Peter Speaks of the Coming of the Lord (2 Peter 3; GCB 508)
- The Vision of John (Revelation 18; GCB 509)
- A New Heaven and Earth (Revelation 21; GCB 509-10)

MEMORIAL LITURGY

We will hold our annual pan-Orthodox Liturgy concelebration and memorial at **10 a.m. Saturday, May 25**, at our Orthodox Shrine in the Garden of Anastasis at **Oaklawn Cemetery** (9700 Allisonville Road).

Bring with you a list of the names of all the departed you wish to have remembered, and we will also bless the graves of all those "who lie asleep in the Lord" there.



Whew! That's a lot of material to cram in the last session!

Clearly, the teachers will be teaching highlights of this material today. Please read it through, though, with your children.

The Bible is NOT a book that you read once! It's time to start re-reading!

GCB = The Golden Children's Bible



PARISH PRAYER LIST

Please include in your daily prayers the following those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Metropolitan Paul and Archbishop John Fr. Athanasius Wilson, 6/22 Natalie Ashanin, 6/22 Hana and Fouad Musleh, Copper Trace Rehab., 5/25

Elias AlTawil, Carmel Care Rehab., 5/24

Joseph Corey, David's father, 6/27 Mary Ann Bischoff, cousin of George Freije, 6/18 Israel Grotzinger, Sarah Phillips' brother, 6/13 Skylar Thomas, Chuck's daughter, 6/6 Rachelle Fadel, Doug's sister, 6/1 Daniel Grotzinger, Sarah Phillips' father, 5/31 John Pappas Jr., friend of Tony Nasser, 5/28 John Meyer, Fr. Nabil and Elaine Hanna's brother-

in-law, 5/25 Samia, Sohir McKary's sister, 5/24 Alice Capshaw, Chris' mother, 5/21 Those injured in shooting in Muncie All those suffering from illness, violence or want throughout the world

DEPARTED

Bartholomew Webb, 6/8

Janet Farah, Jackie Razzouk's mother, St. Vincent Hosp., 5/28

Josephine Purpura, David's grandmother, 6/22 Karen Christoff, friend of Kathleen Everhart, 6/21 Debara Melvin, aunt of Brian Phillips, 5/26 Giotto Tabanelli, uncle of Joanne Beck, 5/25 Hilwah, Naseef, Hannah and Mary, relatives of Riyad Bannourah and family, 5,24

Fouad Khamis, father of Sameeh, Emil and Sameh, 5/22

Ron Agypt, former parishioner, 5/20

Hala teacher, and Jessica, Suheir, Angie and Bashar students, killed in attack on church in Syria and the victims of violence throughout the world

ST. GEORGE PARISH CALENDAR	
May 2019	
Sun. 19	Sunday of the Paralytic Matins, 8:50 am Choir practice, 9 am Divine Liturgy, 10 am Church School classes Annual Parish Meeting Lamb Roast –St. George Feast
Tue. 21	Parish Council meeting, 7 pm
Wed. 22	Vespers, 6:30 pm
Thu. 23	Men's Fellowship Prayer breakfast, 6:30 am at Sunrise Café Charity Ministry Team dinner/meeting, 6:15 pm at Ikea Cafeteria
Sat. 25	Pan-Orthodox Liturgy and Memorial, 10 am at Orthodox shrine at Oaklawn Cemetery (9700 Allisonville Rd.) Chant practice, 4:30 pm Great Vespers, 5 pm Confessions heard
Sun. 26	Sunday of the Samaritan Woman Matins, 8:50 am Choir practice, 9 am Divine Liturgy, 10 am
Wed. 29	Vespers, 6:30 pm
Thu. 30	Men's Fellowship Prayer breakfast, 6:30 am at Sunrise Café
June 2019	
Sat. 1	Teen SOYO outing to Escape Room and lunch, 11 am (8890 E. 116 th Street) Chant practice, 4:30 pm

Great Vespers, 5 pm

See the full calendar and the latest additions and updates at www.stgindy.org/calendar