



10748 E. 116th Street • Fishers, Indiana 46037
(317) 845-7755 • www.stgindy.org

*A Parish of the Antiochian Orthodox Christian Archdiocese of North America • Diocese of Toledo and the Midwest
His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America
His Grace Bishop ANTHONY, Auxiliary Bishop of the Diocese of Toledo*

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(317) 919-0841 • pastor@stgindy.org*

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TONE 1

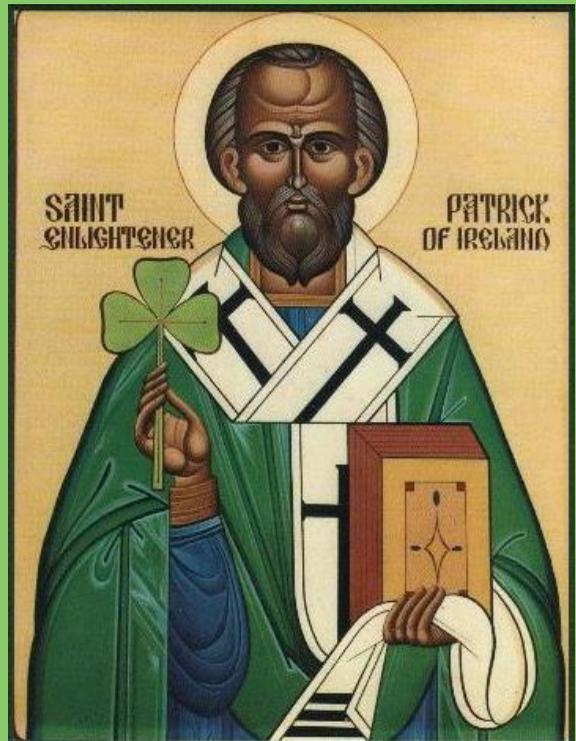
MARCH 17, 2019

EOTHINON 9

FIRST SUNDAY OF THE GREAT FAST: KNOWN AS SUNDAY OF THE TRIUMPH OF ORTHODOXY

*VENERABLE ALEXIOS THE 'MAN OF GOD'
PATRICK, BISHOP OF ARMAGH AND ENLIGHTENER OF IRELAND
VENERABLE THEOSTERIKTOS THE CONFESSOR OF PELECETE MONASTERY*

Saint Patrick, the Apostle of the Irish, was seized from his native Britain by Irish marauders when he was sixteen years old. Though the son of a deacon and a grandson of a priest, it was not until his captivity that he sought out the Lord with his whole heart. In his Confession, the testament he wrote toward the end of his life, he says, "Many times a day I prayed. The love of God and His fear came to me more and more, and my faith was strengthened. And my spirit was so moved that in a single day I would say as many as a hundred prayers, and almost as many at night, and this even when I was staying in the woods and on the mountain; and I would rise for prayer before daylight, through snow, through frost, through rain, and I felt no harm."



LITURGY VARIATIONS

FIRST ANTIPHON

The Lord is King, and hath clothed Himself with majesty. The Lord is robed; He is girded with strength.

Refrain: Through the intercessions of the Theotokos, Savior, save us.

For He has established the world so sure that it shall never be moved. *Refrain*

Who can utter the mighty acts of the Lord? Who can cause all His praises to be heard?

Refrain

Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy.

Refrain

Glory..., Now.... *Refrain*

Schedule of Regular Weekly Services

Sundays: Matins, 8:50 AM
Divine Liturgy, 10 AM

Wednesdays: Vespers, 6:30 PM

Saturdays: Great Vespers, 5 PM

Confession: After Saturday Vespers
During Sunday Matins
Or by Appointment

See Calendar for Feast Days and Other Weekday Services Scheduled



Remember to turn cell phones off!

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

CHILDREN going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared through prayer, fasting and confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book, and introduce yourself to Fr. Nabil during the coffee hour. You may inquire with him how you can become a member.

SECOND ANTIPHON

Let them praise the Lord for His mercies, and for His wonderful works to the children of men.

Refrain: O Son of God, *Who art risen from the dead*, save us who sing unto Thee: Alleluia.

Let them exalt Him in the congregation of the people, and praise Him in the seat of the elders. *Refrain*

The eyes of the Lord are upon them that fear Him, upon them that hope in His mercy. *Refrain*

To hear the groaning of the prisoners, to loose the sons of the slain. *Refrain*

Glory to the Father, and to the Son, and to the Holy Spirit, Now and ever, and unto ages of ages. Amen. O only-begotten Son....

THIRD ANTIPHON: TROPARION OF THE 1ST SUNDAY OF LENT AS REFRAIN (TONE 2)

Let the heavens and the earth praise Him.

Refrain: We venerate Your most pure image, O Good One, and ask forgiveness of our transgressions, O Christ our God. Of Your good will, You were pleased to ascend the Cross in the flesh and deliver Your people from bondage to the enemy. Therefore with thankfulness we cry aloud unto You: You have filled all with joy, O our Savior; for You came to save the world.

This is the day which the Lord hath made; let us rejoice and be glad in it. *Refrain*

O Lord my God, I will give thanks unto Thee forever. *Refrain*

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 1)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world, for which cause the heavenly powers cried aloud unto

Thee, O Giver of life: Glory to Thy Resurrection, O Christ; glory to Thy Kingdom; glory to Thy providence, O Thou Who alone art the Lover of mankind.

Troparion of the First Sunday of Lent (Tone 2)

We venerate Your most pure image....

Troparion for St. George (Tone 4, Russian)

As Deliverer of captives and Defender of the poor, Healer of the infirm, Champion of kings, victorious Great-Martyr George, intercede with Christ, our God, for our souls' salvation.

Kontakion of the Annunciation (Tone 8)

O victorious Leader of triumphant hosts, we, your servants who have been delivered from danger, sing our grateful thanks to you, O Theotokos. As you have power which is invincible, set us free from every danger, that we may cry out to you: Rejoice, O unwedded Bride!

THE SCRIPTURE LESSONS

Prokeimenon (Daniel 3:26, 27; Tone 4)

Blessed are You, O Lord, God of our Fathers.

Verse: For You are righteous in all things You have done for us.

St. Paul's Letter to the Hebrews (11.24-26, 32-40; First Sunday in Lent)

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill treatment with the people of God than to enjoy the fleeting pleasures of sin.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept

release that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated—of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Gospel according to St. John (1.43-51; First Sunday of Lent)

At that time, Jesus decided to go to Galilee. And He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, "We have found Him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to Him, and said of him, "Behold, an Israelite indeed, in whom is no

guile!" Nathanael said to Jesus, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered Him, "Rabbi, You are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And Jesus said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of Man."

HOLY OBLATIONS AND PRAYER REQUESTS

- By Jason, Christy, Elias and Noah Roberts, for the health of Sarah Roberts on her 11th birthday.
- By Dean and Beth Flaris, in memory of Thomas Ward.

A sign-up sheet for baking and offering the prosphora (altar bread) is posted on the bulletin board, next to the elevator. You can also contact Thelma Hoover at (317) 782-1633.

WE SERVE THE LITURGY OF ST. BASIL TODAY

In the service books, follow the right column, labeled "St. Basil," where there are two columns to participate in the Prayer of the Anaphora.

CHURCH SCHOOL TODAY

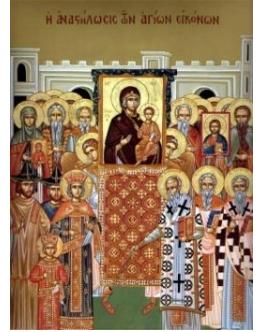
Students and teachers will come to Holy Communion and go to their classrooms, as usual, where they will prepare to rejoin us and to take part in the Procession of the Holy Icons.

نص صلوات السّحر والقّداس الإلهي بالعربي

لمصلحة المهاجرين الجدد من الشرق الأوسط من ضمننا، نقوم بتوفير بعض النسخ من نص صلوات السّحر والقّداس الإلهي لليوم باللغة العربية. وهي متاحة عند المدخل، قرب موقع شراء الشموع.

ORDER FOR THE *ABBREVIATED* PROCESSION OF THE HOLY ICONS

Children will carry icons and join the clergy and acolytes in procession around the inside of the church. (Church school students will leave after communion, as usual, to prepare for the procession).



1. We sing the Troparion of the First Sunday of Lent as we process around the church. (Tone 2)

We venerate Your most pure image, O Good One, and ask forgiveness of our transgressions, O Christ our God. Of Your goodwill, You were pleased to ascend the Cross in the flesh and deliver Your people from bondage to the enemy. Therefore with thankfulness we cry aloud unto You: You have filled all with joy, O our Saviour; for You came to save the world.

2. When the procession reaches the solea, all proclaim together the Synodikon of Orthodoxy (short from).

As the Prophets beheld, as the Apostles have taught, as the Church has received, as the teachers have dogmatized, as the Universe has agreed, as Grace has shown forth, as Truth has revealed, as falsehood has been dissolved, as Wisdom has presented, as Christ awarded, thus we declare, thus we assert, thus we preach Christ our true God, and honor His Saints in words, in writings, in thoughts, in sacrifices in churches, in Holy Icons; on the one hand worshipping and reverencing Christ as God and Lord, and on the other hand honoring as true servants of the same Lord of all, and accordingly offering them veneration.

(Louder) This is the Faith of the Apostles; this is the Faith of the Fathers; this is the Faith of the Orthodox; this is the Faith which has established the Universe.

3. Then we sing the Great Prokeimenon. (Psalm 76; Tone 7)

Deacon: The Great Prokeimenon:
Who is so great a god as our God? Thou alone art the God who dost wonders.

People: Who is so great a god as our God? Thou alone art the God who dost wonders.

Deacon: Thou hast made thy power known among the peoples; with thine arm Thou hast redeemed thy people.

People: Who is so great a god as our God? Thou alone art the God who dost wonders.

Deacon: And I said: Now have I made a beginning; this change hath been wrought by the right hand of the Most High.

People: Who is so great a god as our God? Thou alone art the God who dost wonders.

Deacon: I remembered the works of the Lord; for I will remember thy wonders from the beginning.

People: Who is so great a god as our God? Thou alone art the God who dost wonders.

All clergy: Who is so great a god as our God?

People: Thou alone art the God who dost wonders.

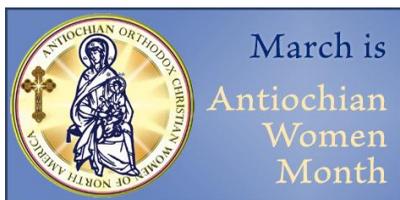
4. We then sing the Troparion of the First Sunday of Lent. (Tone 2)

We venerate Your most pure image, O Good One, and ask forgiveness of our transgressions, O Christ our God. Of Your goodwill, You were pleased to ascend the Cross in the flesh and deliver Your people from bondage to the enemy. Therefore with thankfulness we cry aloud unto You: You have filled all with joy, O our Saviour; for You came to save the world.

5. Then the dismissal.

RECOGNIZING OUR LADIES

March is Women's Month in the Archdiocese. During this month we ask our ladies to serve as ushers, readers, etc., in order to highlight the indispensable role our women have served throughout Christian history up to and including the present.



**INDIANA
SPRING DISTRICT EVENT**



**WHERE AM I
GOING?**

FROM CONCEPTION TO REDEMPTION
FR. DRAGAN PETROVIC

MARCH 23
ST. NICHOLAS | INDIANAPOLIS, IN

COLLEGE STUDENTS AGES 18-25
COST FREE

REGISTER OCF.NET/EVENTS
QUESTIONS INDIANASTUDENT@OCF.NET

Facebook, Instagram, Twitter icons @OCFMINISTRY



Please Join Us for Fellowship after the Liturgy

Following the dismissal and verbal announcements, come forward for a blessing, then exit via the north (left side) doors, and join us in the fellowship hall for refreshments. The ushers will hand you the announcements bulletin as you exit.

His Eminence
The Most Reverend
Metropolitan JOSEPH



Archbishop of New York and
Metropolitan of
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

March 17, 2019

To Be Read from the Pulpit and Printed in the Bulletin

Reverend Fathers, Esteemed Members of the Parish Council, and Beloved Faithful:

Greetings and blessings to you in the Name of Our Lord, God, and Savior, Jesus Christ!

I pray that all of you have begun the long journey to Pascha with a rigorous and spiritually fruitful first week of the fast.

Today is a day both to celebrate and reflect. We reflect on a time in our history when the holy icons were removed due to false teaching, and we celebrate their restoral through the triumph of true theology. This historical triumph reminds us that the education of our future clergy is of the utmost importance, for they will be tasked in the coming years with teaching true theology and rejecting false teachings. Therefore, each year on this day, it is meet and right that we ask the faithful to contribute towards the education and formation of our young men studying for the holy priesthood.

As these young men prepare for service in the Church, they leave family, friends, and careers behind for a life that will by no means make them materially wealthy. They come burdened with student debt due to the ever-increasing price of undergraduate degrees. They come with wives and children, with little ability to work to support them due to the rigors of seminary life. The long-standing tradition of our archdiocese is come together and share the burdens placed on our seminarians and their families by providing them with much-needed scholarships and housing aid.

Therefore, I ask all the Christ-loving faithful of our parishes to generously donate towards the support of the seminarians and their families. This is a sacred responsibility for all of us to share as they will be sharing themselves with each and every one of us – hearing our confessions, baptizing and marrying our children, burying our loved-ones, ministering to us in our times of sorrow, and leading us on the path to salvation.

Wishing you all a holy and spirit-building Fast, I remain,

Your Father in Christ,

A handwritten signature in blue ink that reads "Metropolitan Joseph". The signature is written in a cursive, flowing style with a long horizontal stroke at the end.

+JOSEPH

Archbishop of New York and Metropolitan of all North America

Please offer your generous tithes to St. George Church, and we will send a \$500 "offering of love" from our parish to the Archdiocese for seminarian education.

Summary of LENTEN SERVICES 2019



In Addition to the regular, weekly services:

Saturday Vespers and Confession, 5 p.m.

Sunday Matins: 8:50 a.m. • Sunday Divine Liturgy: 10 a.m.

Mondays — On Mondays in Lent we will serve **Great Compline at 7 p.m.**

- **March 25, the Great Feast of the Annunciation, Liturgy at 6:30 pm, in place of Compline.**

Wednesdays — Join us at **6:30 p.m. for the Presanctified Liturgy**. Bring one Lenten item to share for a pitch-in after Liturgy, so we can break bread together after fasting from all food and drink *at least* from noon. A short spiritual discussion will follow, and we'll have you out by 8:45.

Fridays — Little Compline with the **Akathist Hymn to the Theotokos at 7 p.m.** *This will be preceded by a Lenten Supper at 6 p.m. prepared by one of our organizations or families.*

- **The fifth Friday, Holy Trinity clergy and faithful will join us for dinner and the service on April 12, and the homily will be given by our retreat speaker, Paul Karos.**

Sunday Evenings — Vespers will be held at 5 p.m. at a different church each week (**see the calendar for location**). **The First Sunday, March 17, is the Sunday of Orthodoxy Vespers at Holy Trinity** (now designated a cathedral), with Metropolitan Nicholas presiding. *A dinner reception will follow.*

The Fifth Saturday, April 13 — **Lenten Retreat** co-hosted by the Ladies of St. George and the Holy Trinity Philoptochos. For both men and women, the retreat will be held at Holy Trinity Cathedral, 9:30 am to 2:30 pm, with **Paul Karos as guest speaker**.

Lazarus Saturday, April 20 — **Matins/Liturgy, Falafel Lunch** and annual cleaning and polishing God's house.

Palm Sunday, April 21 — His Grace, Bishop Anthony, will preside. Liturgy will include the traditional procession, and a fish dinner will follow.

Mark your calendars, so you won't miss any part of our journey to the Holy Pascha.



FOOD FOR HUNGRY PEOPLE

As we fast, we always need to remember the poor. Please take a Food for Hungry People offering box from the narthex, and make it a practice to put something into it as you sit down for every meal.

The Orthodox Christian Churches of Central Indiana Celebrate Together

5 pm Each Sunday of Lent 2019

March 17: Vespers for the Triumph of Orthodoxy

Holy Trinity Greek Orthodox Cathedral
3500 W. 106th Street • Carmel, Indiana

All the Faithful Are Invited to Bring and Bear Icons
Declare the Faith of the Apostles in Words and Images!



Presiding and Homilist:

His Eminence Metropolitan Nicholas of Detroit

Theme:

"Orthodox Parenting and Education for the American Family"

March 24: Ss. Constantine & Elena Church

3237 W. 16th Street • Indianapolis • Fr. Innocent Dresdow, *homilist*

March 31: St. John the Forerunner Church

1421 S. Blaine Avenue • Indianapolis • Fr. Stevan Bauman, *homilist*

April 7: St. George Church

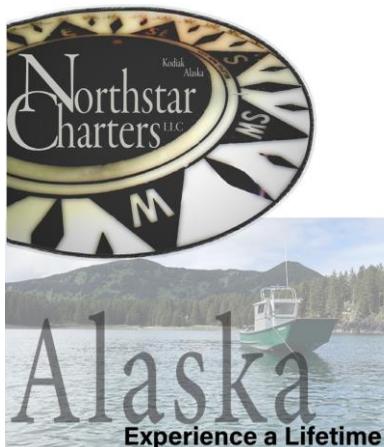
10748 E. 116th Street • Fishers • Fr. John Miller, *homilist*

April 14: All Saints Church

6004 S. Fairfax Rd. • Bloomington • Fr. Lucas Christensen, *homilist*

Reception Will Follow Vespers Each Sunday

Free will offerings will be accepted to support pan-Orthodox ministries in Central Indiana.



Join us for an informational and inspiring talk with
Father Innocent Dresdow from Kodiak Alaska
He will share stories of a unique ministry
sharing the life of Saint Herman of Alaska
and present an opportunity to support this ongoing ministry

**Sunday,
March 24**

*Following Liturgy -
During Coffee Hour*



For the past 10 years Father Innocent Dresdow has been navigating pilgrims across Alaska's waters to Spruce Island the home of St. Herman of Alaska. Sharing St. Herman's life and his stories with visitors as they experience the scenic islands and rocky shores he walked has been a cornerstone of Father Innocent's ministry.

Dean of Holy Resurrection Cathedral in Kodiak, Alaska for the past 12 years, Father Innocent and his family strive to serve their parish and island community as well as assist visitors and pilgrims who come to learn about America's first Saint.

As a licensed Captain, Father Innocent has led groups small and large, offered clergy family respite and hosted a number of international film crews. Most recently he is featured in the first episode of Martin Clunes—Islands of America.

www.northstararters.us

PARISH PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Metropolitan Paul and Archbishop John Hana Musleh, Copper Trace Rehab., 4/15
Fouad Fred Musleh, Copper Trace Rehab., 4/14
Elias AlTawil, Carmel Care Rehab., 4/14
Mary Elizabeth Kelly Patton, 4/10
Ruth Nasser, 4/1
Carol Abraham, 3/29
Mary Janet Wahl, 3/27
Domnikya Butenko, 3/24
Theodore Habib and **Roger** Mokhiber, cousins of Doug Fadel, 4/23
Chris Russell, cousin of Jeff Beck, 4/23
Vasily Chilat, Ludmila Woodward's father, 4/22
Karen Christoff, friend of Kathleen Everhart, 4/10
John Meyer, Fr. Nabil and Elaine Hanna's brother-in-law, 4/9
Alice Capshaw, Chris' mother, 4/1
Robert Scott, Nicholas Woodward's teacher, 3/23
Efim Chilat, uncle of Ludmila Woodward 3/17
All those suffering from illness, violence or want throughout the world

DEPARTED

Joel Bandy, nephew of David Sumner, 4/19
Pierce Hitchins, friend of Issa and Sharon Mustaklem, 4/19
Thomas Ward, John's brother, 4/10
Sandra, former student of Elise Sumner 4/9
James Callahan, uncle of David Livingston, 4/5
Aristea Pappas, Aristotle Nicolaides' sister, 4/1
The victims of the airplane accident in Ethiopia and of violence throughout the world

ST. GEORGE PARISH CALENDAR

March 2019

Sun. 17	<p>Sunday of Orthodoxy</p> <p>Matins, 8:50 am Choir practice, 9 am Divine Liturgy, 10 am</p> <ul style="list-style-type: none"> • Church School • “Souper Sunday” by • Charity Ministry meeting <p>Orthodoxy Vespers, 5 pm at Holy Trinity (3500 W. 106th Street, Carmel)</p>
Mon. 18	<p>Great Compline, 7 pm Church School staff meeting, 8 pm</p>
Tue. 19	<p>Parish Council, 7 pm</p>
Wed. 20	<p>Presanctified Liturgy, 6:30 pm</p> <ul style="list-style-type: none"> • Pitch-in Dinner • Spiritual Discussion
Fri. 22	<p>Lenten Supper, 6 pm Little Compline with Akathist, 7 pm</p>
Sat. 23	<p>Great Vespers, 5 pm</p> <ul style="list-style-type: none"> • Confessions heard
Sun. 24	<p>Matins, 8:50 am Choir practice, 9 am Divine Liturgy, 10 am</p> <ul style="list-style-type: none"> • Church School <p>Pan-Orthodox Vespers, 5 pm at Ss. Constantine & Elena (3237 W. 16th St., Indianapolis)</p>
Mon. 25	<p>Great Feast of the Annunciation</p> <p>Divine Liturgy, 6:30 pm</p>
Wed. 27	<p>Presanctified Liturgy, 6:30 pm</p> <ul style="list-style-type: none"> • Pitch-in Dinner • Spiritual Discussion

See the full calendar and the latest additions and updates at www.stgindy.org/calendar