



10748 E. 116<sup>th</sup> Street • Fishers, Indiana 46037  
(317) 845-7755 • [www.stgindy.org](http://www.stgindy.org)

*A Parish of the Antiochian Orthodox Christian Archdiocese of North America • Diocese of Toledo and the Midwest  
His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America  
His Grace Bishop ANTHONY, Auxiliary Bishop of the Diocese of Toledo*

*V. Rev. Father Nabil L. Hanna, Pastor  
(317) 919-0841 • [pastor@stgindy.org](mailto:pastor@stgindy.org)*

*Rev. James A. Childs, Deacon  
(317) 626-3943 • [jachilds555@gmail.com](mailto:jachilds555@gmail.com)*

*Rev. Joseph S. Olas, Deacon  
(317) 201-8151 • [jsolas@stgindy.org](mailto:jsolas@stgindy.org)*

***TONE 4***

***FEBRUARY 10, 2019***

***EOTHINON 4***

## **HIEROMARTYR CHARALAMPOS, BISHOP OF MAGNESIA SEVENTEENTH SUNDAY OF MATTHEW**

*MARTYRS BAPTUS AND PORPHYRIUS, THE FORMER TORTURERS OF CHARALAMPOS  
AND THE THREE HOLY WOMEN MARTYRS WHO BELIEVED THROUGH HIM  
VENERABLE ZENON THE COURTIER FROM CAESAREA IN CAPPADOCIA*

We commemorate the holy Hieromartyr Charalampos, Bishop of Magnesia in Thessaly, who suffered for Christ at the age of 113. When a terrible persecution began during the reign of Emperor Septimius Severus, Charalampos did not hide from the persecutors but freely and openly preached the Faith of Christ. When they skinned him alive, the forgiving elder said to the emperor's soldiers: "Thank you, my brethren, for in scraping my old body you renew my spirit for a new eternal life." He worked many miracles and converted many to the Faith. Even the emperor's daughter, Galina, abandoned the idolatry of her father and became a Christian. Condemned to death and brought to the place of execution, Charalampos raised his hands to heaven and prayed to God for all people that God grant them bodily health and spiritual salvation and that He multiply their fruits of the earth. He was beheaded in 202. Galina took his body and buried it honorably.

We also commemorate those who believed through St. Charalampos' faithful witness, including Baptus and Porphyrius, who had been his torturers. They confessed Christ and were martyred, along with three Holy Women.



---

# LITURGY VARIATIONS

---

## **THIRD ANTIPHON: APOLYTIKION OF THE RESURRECTION (TONE 4)**

---

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation and proudly broke the

news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

---

## **APOLYTIKIA AFTER THE ENTRANCE**

---

---

### **Troparion of the Resurrection (Tone 4)**

---

Having learned the joyful message....

### **Schedule of Regular Weekly Services**

**Sundays:**      **Matins, 8:50 AM**  
                    **Divine Liturgy, 10 AM**

**Wednesdays:** **Vespers, 6:30 PM**

**Saturdays:**    **Great Vespers, 5 PM**

**Confession:**    **After Saturday Vespers**  
                          **During Sunday Matins**  
                          **Or by Appointment**

*See Calendar for Feast Days and Other Weekday Services Scheduled*



*Remember to turn  
cell phones off!*

### **Order for Holy Communion**

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

**CHILDREN** going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

**ALL OTHERS** should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

### **A Warm Welcome to Our Guests**

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared through prayer, fasting and confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book, and introduce yourself to Fr. Nabil during the coffee hour. You may inquire with him how you can become a member.

---

### **Troparion of St. Charalampos (Tone 4)**

---

You became a firm pillar in the Church of Christ, wise Charalambos, a lamp of everlasting light to the world: well known to the world through your martyrdom, you

dispelled the dark night of idolatry. Boldly intercede with Christ God that He may save our souls.

---

### **Troparion of St. George (Tone 4; Russian)**

---

As Deliverer of captives and Defender of the poor, Healer of the infirm, Champion of kings, victorious Great-Martyr George,

intercede with Christ, our God, for our souls' salvation.

---

### **Kontakion of the Theotokos (Tone 2)**

---

O undisputed intercessor of Christians, the Mediatrix who is unrejected by the Creator. Turn not away from the voice of our petitions, though we be sinners. Come to us with

aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

---

---

## **THE SCRIPTURE LESSONS**

---

---

### **Prokeimenon (Psalm 63.10, 1 LXX; Tone 7; St. Charalampos)**

---

The righteous shall rejoice in the Lord.  
*Verse:* O God, hear my prayer.

---

### **Reading from Saint Paul's Second Letter to Timothy (2.1-10; St. Joseph of Damascus)**

---

TIMOTHY, MY SON, be strong in the grace that is in Christ Jesus; and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of

the crops. Think over what I say, for the Lord will grant you understanding in everything.

Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore, I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.

---

## Holy Gospel according to St. Matthew (15.21-28; 17<sup>th</sup> Sunday of Matthew)

---

AT THAT TIME, Jesus went away to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon." But Jesus did not answer her a word. And His disciples came and begged Him, saying, "Send her away, for she is crying after us." Jesus answered, "I was sent only to the lost sheep of the house of Israel." But

she came and knelt before Him saying, "Lord, help me." And Jesus answered, "It is not fair to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

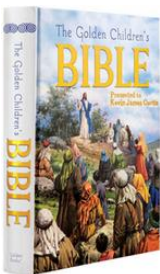
---

## HOLY OBLATIONS AND PRAYER REQUESTS

---

- By Thelma Hoover and Kathleen Albert, for the health of the Harper, Albert, Fox and Edwards families, and in memory of George Albert Jr. (4-year memorial), Fred Albert (3-year memorial), William Harper (1½ year memorial), George, Rose, Frank, Sam, Rosemary, Mary Jean, Eugene, Mary Jo, Rosie and Riva.
- By Alice Belovic, in memory of George Belovic.
- By the children of George Belovic (Christie, Diane, Gregory, Lynn and Michael), in his memory.

*A sign-up sheet for baking and offering the prosphora (altar bread) is posted on the bulletin board, next to the elevator. You can also contact Thelma Hoover at (317) 782-1633.*



---

## TODAY'S STUDY TOPIC: LESSON III.16

---

All church school classes from age 5 up will be resuming their regular curriculum; they will be studying **our Lord Jesus' final instructions and farewell to His disciples in the Garden of Gethsemane** (found on pages 444-47 of *The Golden Children's Bible*; Jn. 13-15; 18; Lk. 22; Mt. 26).

Those who are still working on their creative projects, however, can get supplies from their Church School teachers and continue working at home to reflect on the meaning of the verse, **"I can do all things through Christ, Who strengthens me,"** from St. Paul's Epistle to the Philippians 4.13. All creative arts/writing/poetry/photography must be turned in to Ann Clough by Sunday, March 3, so it can be prepared for shipping to be entered into the judging, with awards being presented at the Parish Life Conference in Illinois in June.



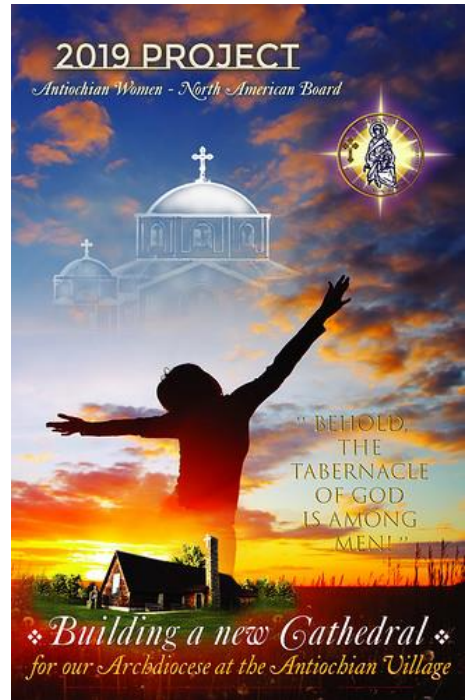
## "THE ANTIOCHIAN VILLAGE IS THE HEART OF OUR ARCHDIOCESE."

When Metropolitan JOSEPH told us of his inspiration to build a new and beautiful cathedral on the grounds of the Village, we all immediately understood why this is such a wonderful vision. Not only does the building of a new cathedral give form to Metropolitan PHILIP's metaphor of a beating heart in the center of our Archdiocese, but a new and inspiring cathedral will also satisfy several practical and pressing needs. This vision of Metropolitan JOSEPH is one that I'm sure the Antiochian Women will be eager to help bring into reality.

As Metropolitan JOSEPH pointed out, the success of the Village has brought us to a point where we have outgrown our current facilities. The success of our camping program means that the St. Ignatius Chapel is not large enough and does not have enough flexible space to meet the needs of our children. And the continual growth of our Archdiocese means that the Ss. Peter & Paul Chapel cannot hold all of the clergy who now attend our Symposia. They have been forced to break into smaller groups and feel separated from each other. A new cathedral, with well-designed meeting spaces, is needed so that we will have one physical place which serves to unify us.

Also, a cathedral is meant to serve as a beacon to everyone as they gaze upon the symbol of the Heavenly Jerusalem, that perfect "new creation" which spans the infinite chasm between the world and God. In the Revelation to St. John, in witnessing this miracle descending from Heaven, the Angel of the Apocalypse cried out, "Behold, the Tabernacle of God is among men!" (Revelation 21:3) The architecture of our Orthodox churches is meant to proclaim, in stone and mortar, this mystical reality of God descending to dwell among His people. It also, simultaneously, serves as the gateway to Paradise – an entrance that has been re-opened to mankind by the sacrifice of our Lord's fleshly tabernacle upon the Cross. Metropolitan JOSEPH reiterated that the Holy Orthodox Church has one mission: to evangelize the world for Christ. He said that we evangelize by word, by music, by prayer, and also by architecture and the Holy Icons. He gave us several examples of how this evangelism can happen through the wordless – although powerful – testimony of our Orthodox architecture. He described our new churches built in Yakima, and Tucson, and Salt Lake City. He said that many people have been drawn to join these parishes because in beholding the physical church building, they had an intuitive sense that this place was where they could find God. They were drawn to hear the good news of the Gospel through the proclamation of our architecture that "Christ is in our midst!"

We often refer to the Antiochian Village as being our "holy mountain." Metropolitan JOSEPH has the vision of building this new cathedral on the highest point of the Antiochian Village, near the entrance road, so that it can be seen over a great distance. The inspiring testimony of its domes and crosses will send out the blessing of God across the Ligonier Valley. And then when our many groups gather at the Village – our children for summer camp; our bishops, priests, and deacons for the Clergy Symposium; our families for Family Camp – and when we host the Special Olympics and the OCF College



Conference, or when outside groups come to the Village for their meetings and events, as we ascend the path up to our new cathedral, we will have the sense that we are literally ascending the "mountain of the Lord" (Psalms 24:3).

So, let's immediately start our fundraising for this inspirational, "once-in-a-lifetime" Project. Building a cathedral that will truly bring us all together at the Heart of the Archdiocese is going to require a large investment of time and money. Let's make a special effort this year so that we can see the results in a very special and splendid cathedral for our Archdiocese at the Antiochian Village.

On behalf of the entire North American Board of the Antiochian Women, I thank you in advance for your tireless labor for this worthy cause.

Yours in Christ Jesus our Lord, God, and Saviour,

Kh. Suzanne Murphy  
Vice President of the North American Board of the Antiochian Women  
NAB Project Coordinator

---

### **PROJECT MEXICO MISSION TRIP: JUNE 18-24 - ACT FAST**

---

This Central Indiana mission team will build a home for a poor family. Accommodations are at the nearby St. Innocent Orphanage, where you would also interact with teen boys there.

**There are only 8 spots still available.** Contact Brad Tingwald or Fr. Nabil for more general information. Contact Neal Locasto at [locasto@rtmconsultants.com](mailto:locasto@rtmconsultants.com) or Dn. Paul McDonald at [deacon@saintsconstantineandelena.org](mailto:deacon@saintsconstantineandelena.org) to sign up.

### **Please Join Us for Fellowship after the Liturgy**

**Following the dismissal and verbal announcements, come forward for a blessing, then exit via the north (left side) doors, and join us in the fellowship hall for refreshments. The ushers will hand you the announcements bulletin as you exit.**

#### **House Blessing Scheduling Form**

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

Check ALL Possible Days:     Sun     Mon     Tue     Wed     Thu     Fri     Sat

Check ALL Possible Times:             Mornings     Afternoons     Evenings

***Please place in tray in church, or mail back as soon as possible.***

# WINTER 2019 ADULT STUDY:

## St. Paul's Epistle to the Philippians

### Wednesday Evening Schedule

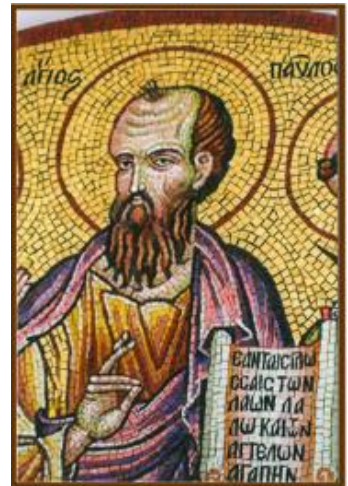
- 6:30 pm**      **Vespers** – We start with a short Evening Prayer service
- 7:00 pm**      **Dinner** will be provided – *you can take a turn preparing, or contribute to help those preparing the meal*
- 7:20 pm**      **Bible Study: St. Paul's Epistle to the Philippians**  
*This Wednesday, Feb. 13, Teen SOYO will also meet for discussion and fellowship.*

### Reference

Tarazi, Paul Nadim. *The Chrysostom Bible: Philippians*. St. Paul, Minnesota: OCABS Press, 2009.

### Syllabus

- Feb. 6**            **Introduction**  
Scripture and Pauline Thought; Setting of Philippi; Paul's Visits to Philippi; Date and Occasion of the Epistle; Salutation (Phil. 1.1-2)
- Feb. 13**         **Chapter 1.3-30**  
Paul's Prayer; To Live Is Christ
- Feb. 20**         **Chapter 2**  
Christ's Humility and Christian Humility; Christological Hymn; Shining as Lights; Timothy and Epaphroditus
- Feb. 27**         **Chapter 3**  
True Righteousness; Pressing toward the Mark
- March 6**         **Chapter 4**  
Exhortations; the Philippians' Gift; Final Greetings



St. Paul  
St. Lydia's Greek Orthodox Church  
Philippi, Greece

## PARISH PRAYER LIST

*Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)*

### LIVING

**Metropolitan Paul and Archbishop John Hana** Musleh, IU North Hosp., 3/11  
**Fouad** Fred Musleh, Copper Trace Rehab., 3/5  
**Elias** Altawil, Carmel Care Rehab., 3/5  
**Mark** Poulos, 2/19  
**Carol** Abraham, Copper Trace Rehab., 2/17  
**Domnikya** Butenko, 2/12  
**Efim** Chilat, uncle of Ludmila Woodward 3/17  
**Chris** Russell, cousin of Jeff Beck, 3/13  
**Mark** Olas, 3/11  
**Thomas** Burnworth, Jamie Ward's father, 3/11  
**Karen** Christoff, friend of Kathleen Everhart, 2/28  
**Sherry** Zerbe, Selena Kanazeh's sister, 2/27  
**John** Meyer, Fr. Nabil and Elaine Hanna's brother-in-law, 2/27  
**Lilly** Perkins, child of Lesli Handwork's friend, 2/24  
**All those suffering from illness, violence or want** throughout the world

### DEPARTED

**Fr. John** Mason, former pastor of the Chelovitzes', 3/12  
**Virginia** Starzak, sister of John Mavris, 3/12  
**Jasser** AlShawareb, uncle, of Hani, Manal and Rami Sharaya, 3/6  
**George** Gaha, Roye's brother, 2/22  
**Kiki** Nafekh, cousin of Doug Fadel, 2/15  
**The victims of violence** throughout the world

## ST. GEORGE PARISH CALENDAR

February 2019

|                |   |
|----------------|---|
| <b>Sun. 10</b> | <b>Matins</b> , 8:50 am<br><b>Choir practice</b> , 9 am<br><b>Divine Liturgy</b> , 10 am <ul style="list-style-type: none"> <li>• <b>Church School</b></li> <li>• <b>"Souper Sunday"</b> by Ladies of St. George</li> </ul> |
| <b>Wed. 13</b> | <b>Vespers</b> , 6:30 pm <ul style="list-style-type: none"> <li>• <b>Dinner</b></li> <li>• <b>Bible Study</b> on Philippians</li> <li>• <b>Teen SOYO</b> gathering/discussion</li> </ul>                                    |
| <b>Sat. 16</b> | <b>Teen SOYO</b> service project, 8 am<br><b>Choir practice</b> , 1 pm<br><b>Great Vespers</b> , 5 pm <ul style="list-style-type: none"> <li>• <b>Confessions</b> heard</li> </ul>  |
| <b>Sun. 17</b> | <b>Matins</b> , 8:50 am<br><b>Choir practice</b> , 9 am<br><b>Divine Liturgy</b> , 10 am <ul style="list-style-type: none"> <li>• <b>Church School</b></li> <li>• <b>Charity Ministry</b> Team meeting</li> </ul>           |
| <b>Tue. 19</b> | <b>Parish Council</b> meeting, 7 pm   |
| <b>Wed. 20</b> | <b>Vespers</b> , 6:30 pm <ul style="list-style-type: none"> <li>• <b>Dinner</b></li> <li>• <b>Bible Study</b> on Philippians</li> </ul>   |
| <b>Thu. 21</b> | <b>Ladies' Book Discussion</b> , 7 pm at the Roberts' (3254 Smokey Ridge Way, Carmel)   |
| <b>Sat. 23</b> | <b>Choir practice</b> , 1 pm<br><b>Great Vespers</b> , 5 pm <ul style="list-style-type: none"> <li>• <b>Confessions</b> heard</li> <li>• <b>Family Night</b> by Ladies of St. George</li> </ul>                             |

See the full calendar and the latest additions and updates at [www.stgindy.org/calendar](http://www.stgindy.org/calendar)