Simeon had the task of translating the Bible from the Hebrew language into the Greek language (The Septuagint). As he conscientiously translated the book of the Prophet Isaiah, he came upon the prophecy: “Behold, a virgin shall conceive, and will give birth to a son” (Isaiah 7:14). Simeon became confused and took a knife to remove the word “virgin” and to replace it with the words, “young woman.” At that moment, an angel of God appeared to Simeon and restrained him, explaining that the prophecy is correct. The messenger of God also said that Simeon would be convinced of it personally for, according to the Will of God, he would not die until he saw the Messiah born of the Virgin. At the Presentation (Meeting) of the Lord in the temple, the grateful Simeon quickly recognized both the Virgin and the Child Jesus. The joyful Simeon took Christ into his hands and prayed to God his famous words: “Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation.” Simeon died shortly thereafter and is considered the Protector of young children.

Anna the Prophetess, the educated and pious daughter of Phanuel, lived in the temple as a widow. At age 84, she also recognized the Messiah and proclaimed Him to the people (Luke 2).
FIRST ANTIPHON (PSALM 44.1-2 LXX)

My heart hath poured forth a good word; I speak of my works to the King.

Refrain: Through the intercessions of the Theotokos, Savior, save us.

My tongue is the pen of a swiftly writing scribe. Refrain

Grace hath been poured forth on thy lips. Refrain

Wherefore God hath blessed thee forever. Refrain

Glory to the Father, and to the Son, and to the Holy Spirit, Now and ever, and unto ages of ages. Amen. Refrain

Schedule of Regular Weekly Services

Sundays: Matins, 8:50 AM
Divine Liturgy, 10 AM
Confession: After Saturday Vespers
During Sunday Matins
Or by Appointment

Remember to turn cell phones off!

See Calendar for Feast Days and Other Weekday Services Scheduled

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless medical condition preclude it), being in church before the Epistle and Gospel readings, and being at peace with everyone.

CHILDREN going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in Holy Communion is limited to members of the Orthodox Church in good standing, who have prepared through prayer, fasting and confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book, and introduce yourself to Fr. Nabil during the coffee hour. You may inquire with him how you can become a member.
SECOND ANTIPHON (PSALM 44.3-5 LXX)

Gird Thy sword upon Thy thigh, O Mighty One, in Thy comeliness and Thy beauty.


Bend Thy bow and proceed prosperously. *Refrain*

Thine arrows are sharp, O Mighty One. Under Thee shall peoples fall. *Refrain*

A scepter of uprightness is the scepter of Thy kingdom. *Refrain*

Glory to the Father, and to the Son, and to the Holy Spirit, Now and ever, and unto ages of ages. Amen.

O only-begotten Son....

THIRD ANTIPHON (PSALM 44.11, 13, 18 LXX; APOLYTIKION OF THE FEAST AS REFRAIN; TONE 1)

Hearken, O daughter, and consider, and incline thine ear: forget also thine own people, and thy father’s house.

Refrain: Rejoice, O Virgin Theotokos, who art full of grace; for from thee did shine the Sun of Justice, Christ Who is our God, a light to those who dwell in darkness. Rejoice, and be glad, O righteous old man, bearing in thine arms the Deliverer of our souls, Who grants to us resurrection.

Even the rich among the people shall entreat thy favor. *Refrain*

I will make thy name to be remembered in all generations. *Refrain*

ENTRANCE HYMN

Come, let us worship and fall down before Christ. O Son of God, *Who art risen from the dead*, save us who sing to Thee: Alleluia.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 3)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.
Troparion of the Feast (Tone 1)
Rejoice, O Virgin Theotokos, who art full of grace; for from thee did shine the Sun of Justice, Christ Who is our God, a light to those who dwell in darkness. Rejoice, and be glad, O righteous old man, bearing in thine arms the Deliverer of our souls, Who grants to us resurrection.

Troparion of St. George (Tone 4; Byzantine)
Liberator of captives, Defender of the poor, the Physician of the sick and the Champion of kings, O Trophy-bearer, Great-martyr George, intercede with Christ our God that our souls be saved.

Kontakion of the Presentation of Christ (Tone 1)
O Christ God, Thou hast sanctified the virgin’s womb by Thy birth, and as was meet, hast blessed the hands of Simeon. Thou hast also come to us to save us. Do Thou when wars prevail, give peace to Thy people, and make mighty those whom Thou hast loved, for Thou alone art the Lover of mankind.

THE SCRIPTURE LESSONS

Prokeimenon (Psalm 28.11, 1; Tone 7)
The Lord will give strength to His people.
Verse: Bring to the Lord, O sons of God, bring to the Lord glory and honor.

St. Paul’s 2nd Epistle to the Corinthians (6.1-10; 16th Sunday)
BRETHREN, working together with Him, then, we entreat you not to accept the grace of God in vain. For He says, “At the acceptable time I have listened to you, and helped you on the day of salvation.” Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.
The Lord spoke this parable: A man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master’s money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying: “Master, you delivered to me five talents; here I have made five talents more.” His master said to him, “Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.” He also who had received the one talent came forward, saying: “Master, I knew you to be a hard man, reaping where you did not sew, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master answered him, “You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to everyone who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.” As Jesus said these things He cried out: “He who has ears to hear, let him hear!”

Holy Oblations and Prayer Requests

- By Alice Belovic and family, in memory of George Belovic (40 day memorial).
- By George and Sohir McKary, for the health of Mira, Magy, Michael and Monica, and in memory of Shehata, Reda, Emily, Narges, Samir and Fawzy.
- By Hani and Manal Sharaya. in memory of Jasser AlShawareb.
- By William and Amanda Fadel, for the health of Roger Moukheiber; and in memory of Helen (Janice) Fadel.
- By Mark and Ludmila Woodward, for the health of Efrim, Vasile and Abdul.

A sign-up sheet for baking and offering the prosphora (altar bread) is posted on the bulletin board, next to the elevator. You can also contact Thelma Hoover at (317) 782-1633.
TO REFLECT ON OUR ANNUAL CONFERENCE THEME

Our Church School students conclude today their work on creative arts/writing/poetry/photography to reflect on the meaning of the verse, “I can do all things through Christ, Who strengthens me,” from St. Paul’s Epistle to the Philippians 4.13.

WINTER ADULT STUDY STARTS WEDNESDAY, FEBRUARY 6

We resume our Adult Study program on Wednesdays.

- **6:30 pm Vespers** – We start with a short Evening Prayer service
- **Dinner** will be provided – *you can take a turn preparing, or contribute to help those preparing the meal*
- **7:15 pm Bible Study: St. Paul’s Epistle to the Philippians**
  - **Children** are welcome to do homework or play
  - **Teen SOYO** meets the second Wednesday of the month

PROJECT MEXICO MISSION TRIP: JUNE 18-24 – **ACT FAST**

This Central Indiana mission team will build a home for a poor family. Accommodations are at the nearby St. Innocent Orphanage, where you would also interact with teen boys there.

There are only 8 spots still available. Contact Brad Tingwald or Fr. Nabil for more general information. Contact Neal Locasto at locasto@rtmconsultants.com or Dn. Paul McDonald at deacon@saintsconstantineandelena.org to sign up.

Please Join Us for Fellowship after the Liturgy

Following the dismissal and verbal announcements, come forward for a blessing, then exit via the north (left side) doors, and join us in the fellowship hall for refreshments. The ushers will hand you the announcements bulletin as you exit.

**House Blessing Scheduling Form**

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**Check ALL Possible Days:**
- [ ] Sun
- [ ] Mon
- [ ] Tue
- [ ] Wed
- [ ] Thu
- [ ] Fri
- [ ] Sat

**Check ALL Possible Times:**
- [ ] Mornings
- [ ] Afternoons
- [ ] Evenings

*Please place in tray in church, or mail back as soon as possible.*
An Eastern Christian Theology of Parenting for the American Family

With

Dr. Philip Mamalakis

Marriage and family therapist and an Assistant Professor at Holy Cross Greek Orthodox School of Theology in Brookline, Massachusetts, he will discuss the “mechanics of parenting.” He is author of the acclaimed book Parenting Toward the Kingdom.

1:00-4:30 pm Saturday, February 9, 2019
St. George Orthodox Church
10748 E. 116th Street • Fishers, Indiana

Discussion with Ecumenical Panel
Questions/Answers and Discussion with Audience
Reception • Vespers Service Follows

Sponsored by
The Central Indiana Orthodox Christian Churches

And by
Christian Theological Seminary

Free and Open to the Public
PARISH PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING
Metropolitan Paul and Archbishop John Hana Musleh, IU North Hosp., 3/11
Fouad Fred Musleh, Copper Trace Rehab., 3/5
Elias AlTawil, Carmel Care Rehab., 3/5
Mark Poulos, 2/19
Carol Abraham, 2/17
Domnikya Butenko, 2/12
Chris Russell, cousin of Jeff Beck, 3/13
Mark Olas, 3/11
Thomas Burnworth, Jamie Ward’s father, 3/11
Karen Christoff, friend of Kathleen Everhart, 2/28
Sherry Zerbe, Selena Kanazeh’s sister, 2/27
John Meyer, Fr. Nabil and Elaine Hanna’s brother-in-law, 2/27
Lilly Perkins, child of Lesli Handwork’s friend, 2/24
All those suffering from illness, violence or want throughout the world

DEPARTED
Fr. John Mason, former pastor of the Chelovitzes’, 3/12
Jasser AlShawareb, uncle, of Hani, Manal and Rami Sharaya, 3/6
George Gaha, Roye’s brother, 2/22
Kiki Nafekh, cousin of Doug Fadel, 2/15
Naif Khleif, father of former parishioner Ramz Khleif, 2/9
Thomas Doney, friend of Tony Nasser, 2/9
The victims of violence throughout the world

ST. GEORGE PARISH CALENDAR

February 2019

<table>
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<th>Date</th>
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| Sun. 3 | Matins, 8:50 am
       | Choir practice, 9 am
       | Divine Liturgy, 10 am
       | • Church School
       | • Ladies of St. George meeting
       | Teen SOYO meeting, 3 pm at the Khamises’ (504 Beals St, Carmel) |
| Mon. 4 | Church School staff meeting, 7 pm                                      |
| Wed. 6 | Vespers, 6:30 pm
       | • Dinner
       | • Bible Study on Philippians                                           |
| Thu. 7 | Festival wrap-up and planning meeting, 7 pm                           |
| Sat. 9 | Ashanin Memorial Lecture with Dr. Philip Mamalakis, 1 pm              |
|       | Great Vespers, 5 pm                                                   |
| Sun. 10 | Matins, 8:50 am
        | Choir practice, 9 am
        | Divine Liturgy, 10 am
        | • Church School
        | • “Souper Sunday” by Ladies of St. George                             |
| Wed. 13 | Vespers, 6:30 pm
       | • Dinner
       | • Bible Study on Philippians                                          |
       | • Teen SOYO gathering/discussion                                      |
| Sat. 16 | Teen SOYO service project, 8 am                                      |
        | Choir practice, 1 pm                                                  |
        | Great Vespers, 5 pm                                                  |
        | • Confessions heard                                                  |

See the full calendar and the latest additions and updates at www.stgindy.org/calendar