



10748 E. 116th Street • Fishers, Indiana 46037
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*A Parish of the Antiochian Orthodox Christian Archdiocese of North America • Diocese of Toledo and the Midwest
His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America
His Grace Bishop ANTHONY, Auxiliary Bishop of the Diocese of Toledo*

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(317) 919-0841 • pastor@stgindy.org*

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TONE 7

NOVEMBER 11, 2018

EOTHINON 2

HOLY MARTYR MENAS OF EGYPT • 8TH SUNDAY OF LUKE

*MARTYRS VICTOR AND STEPHANIE IN DAMASCUS • MARTYR VINCENT OF SPAIN
VENERABLE THEODORE THE STUDITE • BLESSED MAXIMOS THE FOOL-FOR-CHRIST
MARTYR STEPHEN OF DECHANI, KING OF SERBIA, STEPHEN UROSH AND PRINCESS MILICA
MARTIN THE MERCIFUL, BISHOP OF TOURS*



"Paris boy views the celebration of the signing of the armistice in the Place de la Concorde from the retroussé nose of a German trophy," and many prayers of thanks were raised at 11 am on 11/11/1918.

LITURGY VARIATIONS

3RD ANTIPHON (TROPARION OF THE RESURRECTION, TONE 7)

Thou didst shatter death by Thy Cross; Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy and didst bid Thine Apostles

proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 7)

Thou didst shatter death by Thy Cross....

Schedule of Regular Weekly Services

Sundays: **Matins, 8:50 AM** **Confession:** **After Saturday Vespers**
 Divine Liturgy, 10 AM **During Sunday Matins**
Wednesdays: **Vespers, 6:30 PM** **Or by Appointment**
Saturdays: **Great Vespers, 5 PM**

See Calendar for Fast Days and Other Weekday Services Scheduled

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

CHILDREN going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.



*Remember to turn
cell phones off!*

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared through prayer, fasting and confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book, and introduce yourself to Fr. Nabil during the coffee hour. You may inquire with him how you can become a member.

Troparion for Ss. Menas, Victor, Vincent and Stephanie (Tone 4)

Your holy Martyrs Menas, Victor, Vincent and Stephanida, O Lord, through their sufferings have received incorruptible crowns from You, our God. For, having Your

strength, they laid low their adversaries and shattered the powerless boldness of demons. Through their intercessions, save our souls!

Troparion for St. George (Tone 4, Byzantine)

Liberator of captives, Defender of the poor, the Physician of the sick and the Champion of kings, O Trophy-bearer, Great-martyr

George, intercede with Christ our God that our souls be saved..

Kontakion of the Entrance of the Theotokos (Tone 4)

The sacred Treasury of God's holy glory, the greatly precious Bridal Chamber and Virgin, the Savior's most pure Temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth

with herself the grace of the Most Divine Spirit; her do God's Angels hymn with songs of praise, for she is truly the heavenly Tabernacle.

SCRIPTURE LESSONS

Prokeimenon (Tone 7; Psalm 28.11, 1 LXX)

The Lord will give strength to His people.

Verse: Bring to the Lord, O sons of God, bring to the Lord honor and glory.

2nd Epistle of Saint Paul to the Corinthians (4.6-15; St. Menas)

BRETHREN, it is the God Who said, "Let light shine out of darkness," Who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not

destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So, death is at work in us, but life in you.

Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we, too, believe, and so we speak, knowing

that He Who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake, so

that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

From the Gospel according to St. Luke (10:25-37; 8th Sunday of Luke)

AT THAT TIME, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the Law? How do you read?" And the lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have answered right; do this, and you will live."

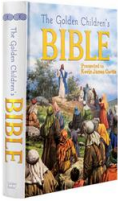
But the lawyer, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road;

and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, "Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" The lawyer said, "The one who showed mercy on him." And Jesus said to him, "Go, and do likewise."

HOLY OBLATIONS AND PRAYER REQUESTS

- In thanksgiving for all our veterans, for the good health, for the safety of those currently serving in the armed forces, and for the repose of those who gave their lives in defense of our families, of peace and freedom.
- By Kathryn Sankey, for the health of the Teens and their advisors for Teen Month, and in memory of Faris Mesalam.
- By Christy, Eli, Sarah and Noah Roberts, for the health of Jason Roberts on his birthday and the health of Stephen Baranyk.

A sign-up sheet for baking and offering the prosphora (altar bread) is posted on the bulletin board, next to the elevator. You can also contact Thelma Hoover at (317) 782-1633.



TODAY'S STUDY TOPIC: LESSONS 11-15 REVIEW & ACTIVITIES

All church school classes from age 5 up will review the last five lessons and will do activities to help them remember these lessons, which included parables of the Kingdom, the raising of Lazarus, Jesus entry into Jerusalem, His final teachings with His Disciples, through the Last Supper.

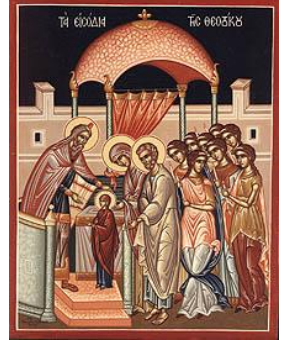
CELEBRATING THE ENTRANCE OF THE THEOTOKOS INTO THE TEMPLE

Evening Divine Liturgy for the Feast:

5:30 pm Monday, Nov. 20

At Holy Trinity Cathedral,

3500 W. 106th Street, Carmel



LET US GIVE THANKS TO THE LORD!

Thanksgiving Day: Thursday, Nov. 22 9 a.m. Pan-Orthodox Liturgy with Artoklasia

Ss. Constantine & Elena Church
3237 W. 16th Street, Indianapolis

Loaves of bread will be blessed for you to take and “break” at home, so that the blessing of the Lord’s Table will extend to yours at home.



Thank You, LORD!

PREPARING FOR CHRISTMAS: PRE-CHRISTMAS FAST

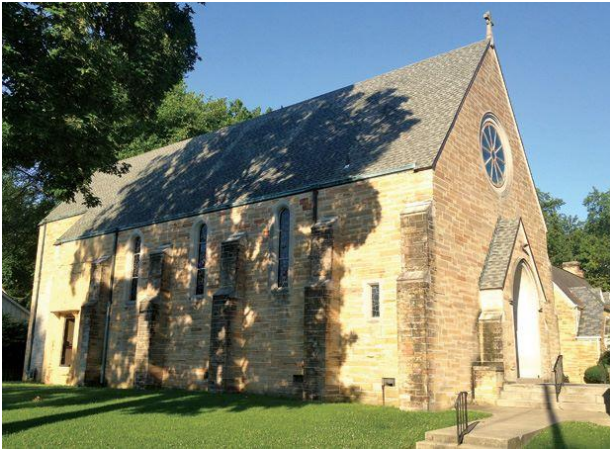
November 15 marks the first day of the **NATIVITY FAST**, which runs for forty days, until Christmas. *(We do make a general dispensation, however, for Thanksgiving Day.)* During this time, we abstain from meat and dairy products. Then the last few days of the fast—Dec. 20-24—become stricter, when fish, wine and oil are also excluded.

Please Join Us for Fellowship after the Liturgy

The ushers will hand you the announcements bulletin as you exit via the north (side) doors of the nave, following the dismissal and verbal announcements.

Notice of Special Parish Meeting

- **Following Liturgy on Sunday, November 18**, we will review the updated 2017 financial statement. This will be **your opportunity to ask detailed questions**, and we will have professionals on hand at that time, prepared to explain.
- At the same meeting, on November 18, we will present the **2018 Festival financial report**.
- On **Sunday, December 2**, we will hold the vote for the official **acceptance of the 2017 financial statement, in the temple, at the conclusion of Liturgy**. There will be no other business at this special meeting.



AN OPENING FOR THE GOSPEL IN EVANSVILLE

We began working on starting a church in Evansville in 1997. Gradually, our missionary efforts bore fruit, especially when they got to the point of having a full-time priest, Fr. Daniel Hackney, in 2009.

Two years ago, they purchased the building you see here, and they have been making renovations to make it suitable

for Orthodox worship since then, and we have been helping with that. For example, we sent a mission team in August of 2016 to do demolition work.

We are all invited to help our Evansville daughter mission and Bishop Anthony celebrate the

Formal Opening of the Doors

**5 pm CST Saturday,
December 15, 2018**

St. Ananias Orthodox Church, 3407 Bellemeade Avenue, Evansville, IN 47714

For overnight accommodations, the Comfort Inn & Suites will give you a special rate.
3901 Highway 41 N, Evansville, IN 47711
(812) 423-5818

Fall 2018 Adult Study: Orthodox Christian Faith and Practice

Wednesdays: 7:15 to 8:30 p.m.

Text

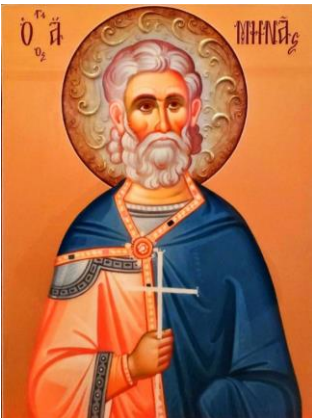
Hopko, Father Thomas. *The Orthodox Faith*. Four volumes. Revised and expanded by David C. Ford. Available in print or online at oca.org/orthodoxy/the-orthodox-faith

You are welcome to join for these remaining sessions.

Syllabus

- Nov. 14** **Worship (Vol. II pp. 16-60 new; Vol. II pp. 3-58 old)**
Church Building, Sacraments
- Nov. 28** **Worship (Vol. II pp. 62-181 new; II pp. 60-197 old)**
Daily Cycles of Prayer, the Church Year, The Divine Liturgy
- Dec. 5** **Spirituality (Vol. IV pp. 16-143 new; Vol. IV pp. 8-30, 95-155 old)**
Love, Prayer, Fasting, Almsgiving
- Dec. 12** **Spirituality (Vol. IV pp. 146-82 new; Vol. IV pp. 158-99 old)**
Sexuality, Marriage, Family, Sickness, Suffering, Death, Judgment

ST. MENAS OF EGYPT



Saint Menas, who had Egypt as his fatherland, contested in Cotyaeion of Phrygia in 296 during the reign of Diocletian and Maximian. A soldier distinguished for his valour in war, he renounced his rank and withdrew to devote himself to ascetical struggles and prayer in the mountains. Filled with zeal and more than human courage, he presented himself in the midst of a pagan festival in Cotyaeion and declared himself to be a Christian. After terrible torments which he endured with astonishing courage, he was beheaded. His martyrdom in Egypt became a place of universal pilgrimage; evidence of ancient journeys to his shrine have been found as far away as Ireland. The glory and refuge of the Christians of Egypt, he has been revealed to be a worker of great miracles and a swift defender for all who call on him with faith.

PARISH PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Metropolitan Paul and **Archbishop John**

Fr. Joseph Shaheen, in rehab. following surgery, 12/10

Fr. Cassian and **Kh. Ruth** Newton, 12/3

Fr. Stephen Rhudy, 11/13

Elias ALTawil, Carmel Care Rehab., 12/15

Fouad Fred Musleh, Copper Trace Rehab., 12/15

Stephen Baranyk, Copper Trace Rehab., 12/9

William McKnight, Hancock Memorial Hosp., 12/3

Carol Abraham, Carmel Care Rehab., 11/19

C. Edward Edge, 11/16

Christa Fadel Dooley, 11/15

Aristotle and **Martha** Nicolaidis, 11/14

Lauretta Hood, Joanne Beck's mother, 12/17

Jean Llewelyn, friend of Natalie Ashanin, 12/13

Kevin Kelly, Leo Khamis' teacher, 12/10

Richard Arbuckle, Michael's father, 12/8

Neil and **Themia** Sandven, cousins of Kh. Elaine Hanna, 12/7

Liana Fedor and **Christine** Cataldo, Liza Nahas' sister and aunt, 12/5

Dolores Freije, sister-in-law of George Freije and Elaine Eckhart, 11/29

William Koho Jr., cousin of George Freije and Elaine Eckhart, 11/26

Ana Yi and **the child she is carrying**, friend of Julia Beck

The **Marlowe family**, friends of Leandra Gann, 11/13

Alexandru, friend of Jeff Beck, 11/12

Trenton Wesley, deployed in Afghanistan

Those displaced by fires in California

All those suffering from illness, violence or want throughout the world

DEPARTED

Fawwaz Dahdal, father of Zain Ishak and Sherin Khamis, 12/18

Nathan Saleh, grandson of Marcele Saleh and nephew of Iman Kiritsis, 12/18

Nadia Hanna, Fr. Nabil's aunt, 12/17

Issa Ibrahim Issa, Nelly Ghaoui's father, 11/26

Nick Marlowe, friend of Leandra Gann, 11/13

The victims of violence in California, Pittsburgh, Egypt, Syria and throughout the world

ST. GEORGE PARISH CALENDAR

November 2018

Sun. 11	Matins , 8:50 am Choir practice , 9 am Divine Liturgy , 10 am <ul style="list-style-type: none"> • Church School classes • Parish Family Thanksgiving Dinner by Ladies of St. George
Mon. 12	Divine Liturgy for St. Barnabas of Indiana, 10 am at St. Nicholas Church Church School staff meeting, 7 pm
Tue. 13	Parish Council , 7 pm
Wed. 14	Vespers , 6:30 pm <ul style="list-style-type: none"> • Dinner • Basics of Orthodox Christianity • "Where in the World?" class • Teen SOYO Gathering
Thu. 15	<i>Pre-Christmas Fast Begins</i>
Sat. 17	Teen SOYO service project, depart St. George at 8:15 am Great Vespers , 5 pm <ul style="list-style-type: none"> • Confessions heard afterwards
Sun. 18	Matins , 8:50 am Choir practice , 9 am Divine Liturgy , 10 am <ul style="list-style-type: none"> • Church School classes • "Ask Abouna" with 11-12 year-olds • Meeting to review/ask questions about Church Financial Statement

See the full calendar and the latest additions and updates at www.stgindy.org/calendar