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*A Parish of the Antiochian Orthodox Christian Archdiocese of North America • Diocese of Toledo and the Midwest
His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America
His Grace Bishop ANTHONY, Auxiliary Bishop of the Diocese of Toledo*

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TONE 3

AUGUST 19, 2018

EOTHINON 1

TWELFTH SUNDAY AFTER PENTECOST POSTFEAST OF THE DORMITION OF THE THEOTOKOS

*HOLY MARTYR ANDREW THE COMMANDER AND 2,593 SOLDIERS MARTYRED WITH HIM
VENERABLE THEOPHANES OF DOCHEIARIOU MONASTERY ON ATHOS*



LITURGY VARIATIONS

1ST ANTIPHON (PSALMS 65.1; 104.1; 47.7; 75.2 LXX; TONE 2)

Great is the Lord, and greatly to be praised, in the city of our God, in His holy mountain.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Who settest fast the mountains by Thy strength, Who art girded round about with power.

Refrain

Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment. *Refrain*

The mountains shall rejoice before the Lord, for He is come to judge the earth. *Refrain*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. *Refrain*

Schedule of Regular Weekly Services

Sundays:	Matins, 8:50 AM	Confession:	After Saturday Vespers
	Divine Liturgy, 10 AM		During Sunday Matins
Wednesdays:	Vespers, 6:30 PM		Or by Appointment
Saturdays:	Great Vespers, 5 PM		

See Calendar for Fast Days and Other Weekday Services Scheduled

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

CHILDREN going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.



**Remember to turn
cell phones off!**

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared through prayer, fasting and confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book, and introduce yourself to Fr. Nabil during the coffee hour. You may inquire with him how you can become a member.

2ND ANTIPHON (PSALM 86.1, 2; 47.8, 9; 45.4 LXX; TONE 2)

The Lord loves the gates of Zion, more than all the tabernacles of Jacob.

Refrain: O Son of God, *Who art risen from the dead*, save us who sing unto Thee: Alleluia.

Glorious things have been spoken concerning thee, O City of God. *Refrain*

God has established her forever. O God, we have proclaimed Thy mercy in the midst of Thy people. *Refrain*

The Most High has sanctified His tabernacle. *Refrain*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O only-begotten Son and immortal Word of God....

3RD ANTIPHON (PSALM 107.1; 115.3, 4 LXX): APOLYTIKION OF THE FEAST AS REFRAIN (TONE 1)

My heart is ready, O God; my heart is ready.

Refrain: In thy birth-giving, O Theotokos, thou didst keep and preserve virginity, and in thy falling-asleep thou hast not forsaken the world, for living thou wast translated, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

What shall I render unto the Lord for all that He has given me? *Refrain*

I will take the cup of salvation, and I will call upon the Name of the Lord. *Refrain*

ENTRANCE HYMN

Come, let us worship, and fall down before Christ. O Son of God, *Who art risen from the dead*, save us, who sing to Thee: Alleluia.

APOLYTIKIA AFTER THE ENTRANCE

Troparion for the Resurrection (Tone 3)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death and become the first-born

from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

Troparion of the Dormition (Tone 1)

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity....

Troparion for St. George (Tone 4, Byzantine)

Liberator of captives, Defender of the poor,
the Physician of the sick and the Champion
of kings, O Trophy-bearer, Great-martyr

George, intercede with Christ our God that
our souls be saved.

Kontakion of the Dormition (Tone 2)

Verily the Theotokos, who is ever-watchful
in intercessions, and whose prayers are
never rejected, neither tomb nor death

could control. But being the Mother of Life,
He who dwelt in her ever-virgin womb did
translate her to life.

SCRIPTURE LESSONS

Prokeimenon (Psalm 46.6, 1; Tone 3)

Sing praises to our God, sing praises.

Verse: Clap your hands, all you nations.

First Epistle of Saint Paul to the Corinthians (15.1-11; 12th Sunday after Pentecost)

BRETHREN, I would remind you in what
terms I preached to you the gospel, which
you received, in which you stand, by which
you are saved, if you hold it fast—unless you
believed in vain.

For I delivered to you as of first importance
what I also received, that Christ died for our
sins in accordance with the scriptures, that
He was buried, that He was raised on the
third day in accordance with the scriptures,
and that He appeared to Cephas, then to the
twelve. Then He appeared to more than five
hundred brethren at one time, most of

whom are still alive, though some have
fallen asleep. Then He appeared to James,
then to all the apostles. Last of all, as to one
untimely born, He appeared also to me. For I
am the least of the apostles, unfit to be
called an apostle, because I persecuted the
Church of God. But by the grace of God I am
what I am, and His grace toward me was not
in vain. On the contrary, I worked harder
than any of them, though it was not I, but
the grace of God which is with me. Whether
then it was I or they, so we preach and so
you believed.

Holy Gospel according to St. Matthew (19.16-26; 12th Sunday of Matthew)

AT THAT TIME, a young man came up to Jesus, kneeling before Him and saying, "Good Teacher, what good deed must I do, to have eternal life?" And Jesus said to him, "Why do you call Me good? There is no good but One, and that is God. If you would enter life, keep the commandments." He said to Jesus, "Which?" And Jesus said, "You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness, Honor your father and mother, and, You shall love your neighbor as yourself." The young man said to Jesus, "All these I have observed from my youth; what do I still lack?" Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you

will have treasure in heaven; and come, follow Me." When the young man heard this, he went away sorrowful, for he had great possessions.

And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the Kingdom of Heaven. Again, I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

When the disciples heard this, they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

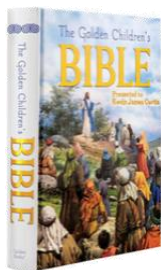
HOLY OBLATIONS AND PRAYER REQUESTS

- By Mark, Elias and Mary Najjar, in memory of Sarah Najjar (4-year memorial).
- By Nour Watfeh and Hassan and Rowa Mercho and family, in memory of husband/father Abdulkarim Watfeh (3-year memorial).
- By Salim and Paula Najjar, in memory of Sarah Najjar.
- By Tony and Janis Saliba and family, for the health of Trenton Wesley, and in memory of Elias Issa and Alice Foster.
- By Brian, Donna, Claire, Grace and Brian Dickinson, for the health of the St. George College Students returning to campus.
- By Kathleen Everhart, for the health of Trenton Wesley, and in memory of Alice Foster.
- By Doug Fadel, for the health of the Egly family, and in memory of Shawn Butler and Alice Foster.
- By Fr. Nabil and Kh. Elaine Hanna, in memory of grandfather Youssef Iskander (25 years departed).

A sign-up sheet for baking and offering the prosphora (altar bread) is posted on the bulletin board, next to the elevator. You can also contact Thelma Hoover at (317) 782-1633.

NEW CHURCH SCHOOL YEAR BEGINS TODAY

We will have a prayer and blessing of the children and teachers just before Holy Communion. Then they will be the first up for Communion and will then go directly to their classes.



Classes and Teachers

- **Age 3-4**, Tala and Tanya Bannourah
- **Age 5-8**, Suzanne Mesalam and Ludmilla Woodward
- **Age 9-12**, Beth Flaris and Katherine Najjar
- **Age 13-18**, David and Karen Najjar

As we start the school year and ascertain the numbers of students in each class, we may make some adjustments to the classes.

For any questions, contact Superintendent Kathy Tingwald at dbtingwald@sbcglobal.net or (317) 435-4776, or Assistant Superintendent Ann Clough at anncoreyclough@gmail.com or (317) 748-9222.

THEOTOKOS ICON: PANAGIA IEROSOLYMITISSA - FROM HER TOMB IN GETHSEMANE

Panagia Ierosolymitissa (Greek for “All-holy [Lady] of Jerusalem”) is a very popular icon of the Theotokos. It sits above the empty tomb of the Most Holy Theotokos at the Sepulchre of the Mother of God in Gethsemane—blessing the numerous pilgrims visiting the Holy Land of Jerusalem. The underground tomb of the Virgin Mary is situated in the Kidron Valley, on the foothills of the Mount of Olives, where the Savior often prayed with His disciples. The Apostles gathered at this location and buried the most-pure body of the Mother of God.



History of the Icon

In 1870, there lived a nun named Tatiana at the Holy Monastery of St. Mary Magdalene. She was an iconographer. One night, a lady appeared to her in a vision saying, "Sister Tatiana, I have come so that you can paint me." Tatiana replied, "Let it be, Blessed Sister; however, I am an iconographer and not a painter." The lady replied, "Well then, you should paint my icon."

Sister Tatiana was furious with the boldness of this lady's response and said, "I do not have any plank of wood to use." The lady then gave her the plank of wood the sister would need and told her, "Paint!"

In obedience to her guest, in the dream, the nun started her iconography. Sister Tatiana glanced at her guest, and she noticed the guest's appearance transfigure in front of her. The lady's mantle started to turn into gold and her face was glowing intensely. This change in the appearance of the lady worried Tatiana but the lady spoke to her, saying: "O Blessed Tatiana, you are the only person, after the Apostles and the Evangelist Luke, to have this opportunity to paint an icon of me again." Sister Tatiana then realized that she was in the presence of our Holy Mother the Theotokos. In shock she awoke from her vision.

She immediately went and informed her Mother Superior of the vision in detail. The abbess did not believe in the story but told her to go to sleep and the following day she could paint an icon of the Panagia with her blessing.

Tatiana returned to her cell and before entering she noticed a bright light shining through the door. She hastened to the abbess, once again, to bring her to her cell to witness this light and understand that she was not lying about the visions. Together they returned to Tatiana's cell. Inside, they could smell a beautiful and heavenly fragrance and the light was so bright that only then did they realize that the aroma and the light were coming from an icon of the Virgin Mary.

The mysterious and miraculous appearance of the icon had the nuns in shock, but our Holy Mother **the Theotokos appeared once more to Tatiana and said, "I've already painted the icon myself. Now take me from here down to my home in Gethsemane of Jerusalem."** This is what the abbess and the sister did.



Inside the shrine of Mary's tomb, with the icon *Panagia Ierosolymitissa* affixed above it, is found the stone bench on which the Virgin's body was laid out, now encased in glass.

Please Join Us for Fellowship after the Liturgy

The ushers will hand you the announcements bulletin as you exit via the north (side) doors of the nave, following the dismissal and verbal announcements.

PARISH PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Metropolitan Paul and Archbishop John Bishop Alexander of Ottawa
Fouad Fred Musleh, Copper Trace Rehab., 9/26
Natalia Chilat, Ludmila Woodward's mother, 9/26
Kh. Ann Patricia Beauchamp, 9/10
Sharon Mustaklem, 9/3
John Ward, 8/31
Kh. Kristina Gillquist, All Saints, Bloomington, 8/23
Kh. Ann Charlotte Smith, 8/23
Robert Abraham, 8/22
Boomer Minch and **Carter** Crutchfield, students of Kathy Tingwald, 9/21
Ihab Saleh, Marcèle's son, 9/18
Neil and **Themia** Sandven, cousins of Kh. Elaine Hanna, 9/18
Sarah, David Egly's sister, 9/9
Dakota Miller, child of Michael Albert's friend, 9/2
Michelle Yeager, Paula Najjar's daughter, 8/22
Trenton Wesley, deployed in Afghanistan
The survivors and bereaved from the fires in Greece and California and flooding in India
All those suffering from illness, violence or want throughout the world

DEPARTED

Olga Illyn, friend of Natalie Ashanin, 9/18
Michael Boulegeris, friend of the Sleders', 9/11
Shawn Butler, Rachel Egly Butler's husband, 9/11
Alice Foster, Beth Flaris' mother, 9/10
Don Liem, cousin of John Nasser, 9/9
John Kennedy, friend of the Koerses, 9/9
Mark Galliher, friend of Kathleen Everhart, 9/5
Sylvia Gamble, Patrick's mother, 8/29
The victims of the fires and flooding and of violence throughout the world

ST. GEORGE PARISH CALENDAR

August 2018

Sun. 19	Matins , 8:50 am Choir practice , 9 am Divine Liturgy , 10 am <ul style="list-style-type: none"> • Church School classes • New Faces Reception • Charity Ministry meeting
Mon. 20	St. George Day at Chick-Fil-A , 6 am – 10 pm, 14647 Thatcher Ln, Carmel Church School Staff meeting , 7 pm
Tue. 21	Parish Council , 7 pm
Wed. 22	Outing to "An Interview with God" movie, 6 pm, 8105 E 96th Street No Vespers
Thu. 23	BSU OCF meeting , Christian Campus House Choir practice , 7 pm
Fri. 24 – Sun. 26	GreekFest at Holy Trinity Church (3500 W. 106 th Street)
Sat. 25	Great Vespers , 5 pm <ul style="list-style-type: none"> • Confessions heard afterwards
Sun. 26	Matins , 8:50 am Choir practice , 9 am Divine Liturgy , 10 am <ul style="list-style-type: none"> • Church School classes
Mon. 27	Festival workday , Falafel prep., 4 pm Ladies' Dessert and book discussion, 7 pm at Christy Roberts' home
Tue. 28	Festival workday , Falafel prep., 4 pm
Wed. 29	Beheading of John the Baptist Matins , 9 am Divine Liturgy , 10 am

See the full calendar and the latest additions and updates at www.stgindy.org/calendar