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A Parish of the Antiochian Orthodox Christian Archdiocese of North America • Diocese of Toledo and the Midwest  
His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America  
His Grace Bishop ANTHONY, Auxiliary Bishop of the Diocese of Toledo

**TONE 2**

**JUNE 17, 2018**

**EOTHINON 3**

## THIRD SUNDAY AFTER PENTECOST

MARTYRS ISAUROS AND THOSE WITH HIM OF ATHENS  
MARTYRS MANUEL, SABEL AND ISHMAEL OF PERSIA  
VENERABLE JOSEPH AND PIOR, DISCIPLES OF ANTHONY THE GREAT  
MARTYR NECTAN OF HARTLAND



St. Isaurus  
17th June

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# LITURGY VARIATIONS

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## 3<sup>RD</sup> ANTIPHON (TROPARION OF THE RESURRECTION, TONE 2)

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When Thou didst submit Thyself unto death,  
O Thou deathless and immortal One, then  
Thou didst destroy hell with Thy godly  
power. And when Thou didst raise the dead

from beneath the earth, all the powers of  
Heaven did cry aloud unto Thee: O Christ,  
Thou Giver of life, glory to Thee.

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## APOLYTIKIA AFTER THE ENTRANCE

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### Troparion of the Resurrection (Tone 2)

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When Thou didst submit Thyself....

### Schedule of Regular Weekly Services

**Sundays:**      **Matins, 8:50 AM**  
                    **Divine Liturgy, 10 AM**

**Wednesdays:** **Vespers, 6:30 PM**

**Saturdays:**    **Great Vespers, 5 PM**

**Confession:**    **After Saturday Vespers**  
                    **During Sunday Matins**  
                    **Or by Appointment**



***Remember to turn  
cell phones off!***

***See Calendar for Feast Days and Other Weekday Services Scheduled***

### Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

**As there are NO CHURCH SCHOOL classes today, children should sit with their parents and come to Communion with them.** An usher will dismiss your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

### A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book, and introduce yourself to Fr. Nabil during the coffee hour. You may inquire with him how you can become a member.

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### **Troparion for St. George (Tone 4; Russian)**

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As Deliverer of captives and Defender of the poor, Healer of the infirm, Champion of kings, victorious Great-Martyr George,

intercede with Christ, our God, for our souls' salvation.

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### **Kontakion of the Theotokos (Tone 2)**

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O undisputed intercessor of Christians, the Mediatrix who is unrejected by the Creator. Turn not away from the voice of our petitions, though we be sinners. Come to us with

aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

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## **SCRIPTURE LESSONS**

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### **Prokeimenon (Tone 2; Psalm 117.14, 18 LXX)**

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The Lord is my strength and my song.

*Verse:* The Lord has chastened me sorely.

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### **Reading from Saint Paul's Letter to the Romans (5.1-11; 3<sup>rd</sup> Sunday after Pentecost)**

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BRETHREN, since we are justified by faith. We have peace with God through our Lord Jesus Christ. Through Him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us.

While we were still weak, at the right time Christ died for the ungodly. Why, one will

hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since therefore, we are now justified by his blood, much more shall we be saved by Him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through Whom we have now received our reconciliation.

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### **Holy Gospel according to St. Matthew (6.22-33; 3<sup>rd</sup> Sunday of Matthew)**

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THE LORD SAID, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is

evil, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

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“No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.

“Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about

clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith? Therefore, do not be anxious, saying, “‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’” For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well.”

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## HOLY OBLATIONS AND PRAYER REQUESTS

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- For the health of all fathers, grandfathers and godfathers, and in memory of all our departed fathers.
- For the health of the members of our Parish Council:
  - the newly-elected/re-elected Paul Adamson, Donna Dickinson, David Najjar and Almaz Kiflu, to be installed at the end of Liturgy today,
  - together with Riyad Bannourah, Susanne Baranyk, John Jeff Beck, Michael Jeff Campbell, Elaine Eckhart, Basil William Fadel, Moussa Khoury and Margaret Sankey, who continue to serve,
  - and of those who are completing their terms of service, Thomas Assalley and Victoria Mesalam.
- For the health of all the Ladies of St. George:
  - the newly-elected officers, Liza Nahas (president), Christy Roberts (vice-president), Ludmila Woodward (secretary) and Elaine Eckhart (treasurer), to be installed at the end of Liturgy today,
  - together with those who are completing their terms of service, Victoria Mesalam (president), Sarah Childs (vice-president), Selena Kanazeh (secretary) and Sharon Mustaklem (treasurer).
- For the safe travel and work of our Central Indiana Orthodox Mission Team heading to Kodiak, Alaska, tomorrow (to be commissioned at the end of Liturgy today):
  - From St. George – Audrey Arbuckle, Michael Arbuckle, James Beveridge, Elaine Eckhart, David Egly, Elias Douglas Fadel, Rowa Mercho, David Najjar, Karen Najjar,

Mary Robinson, Daniel Svrcek, David “Brad” Tingwald, Rachel Allison Tingwald and Kathryn Neva Tingwald

- From Holy Trinity – Martha Payne
- By Victoria and Suzanne Mesalam, for the health of the Mesalam, Johns, Sickle, Walsh and Willtrout families, and in memory of Mike, Selma, Russell, Richard, Norma and James.
- By Melanie, Michael and Anna Nebesny and family, for the repose of husband/son/brother Alexander (3/9-day memorial).
- By Patrick and Diane Koers, for the health of Roye Gaha, Fred Musleh and John Rob Sylvester.
- By Salim and Paula Najjar, for the health of Roye Gaha and Michael Koroneos.
- By David Egly, in memory of Daniel Elsharaiha.

*A sign-up sheet for baking and offering the prosphora (altar bread) is posted on the bulletin board, next to the elevator. You can also contact Thelma Hoover at (317) 782-1633.*

## **PRAYER FOR COMMISSIONING MISSIONARIES**

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Christ our God, Source of wisdom and Bridegroom of the Church, You called the Apostles to follow You and to become fishers of men, giving them authority to cast out unclean spirits and to heal every disease and infirmity.

You commissioned them to make disciples of all nations and to feed your sheep. On the day of Pentecost, You sent the Holy Spirit to fortify them, enabling them to fill people’s lives with Your saving love. Continue to act today, loving Savior, for the good of Your Holy Church. Send Your Holy Spirit upon these men and women; inspire them to respond to Your Great Commission and to serve You as missionaries, for the building up of Your Body, the Church.



Through the prayers of Ss. Peter, Paul and all the Apostles, of St. Thekla, St. Photeine, St. Nina, Ss. Cyril and Methodios, St. Kosmas Aitolos, Ss. Herman and Innocent of Alaska, St. Nicholas of Japan and all the missionary saints, strengthen all who are preparing to serve Your Holy Church in humility and love, for You are a loving and merciful God, and unto You we give glory, together with Your eternal Father, and Your all-holy, good and life-giving Spirit, now and forever and unto ages of ages. Amen.

*And the priest blesses the missionaries, sprinkling them with holy water.*

## ORDER FOR INSTALLING PARISH LAY LEADERS

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### Pledge

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Priest: Do you {Names} promise to fulfil the service for which you have been elected, faithfully and diligently, in accordance with the teachings and Tradition of the One, Holy, Catholic and Apostolic Church of Jesus Christ, to live in accordance with these precepts in your own life, to obey the reverend clergy, to set an example for the members {of organization} of {church name} and, by God's grace, to advance this Faith in the communities in which you dwell?

Candidates: I do.

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### Prayer for Organization Officers

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Deacon: Let us pray to the Lord.

People: Lord, have mercy

Priest: May our Lord Jesus Christ, who gave the example of leadership in service, declaring, "He who would be first among you must become the servant of all," whose power is made perfect in weakness, strengthen you for the ministry to which you have been called, sending upon you his Holy Spirit, overshadowing you with the power of the Most High, directing your steps aright, unto the Glory of God, the Father, to whom belong all glory, honor and worship, together with his Beloved Son, our Lord Jesus Christ, and his all-Holy and Good and Life-giving Spirit, now and ever and unto ages of ages.

People: Amen.

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### Prayer for Parish Councils

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Deacon: Let us pray to the Lord.

People: Lord, have mercy

Priest: O God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, Who dwellest on high yet hast respect unto the lowly, Who knowest all things before they come to pass, Who from the foundation of the world hast been pleased to be glorified in them whom Thou hast chosen: Now pour forth that Power which is from Thee, which Thou didst deliver to thy Beloved Child Jesus Christ, which He bestowed on thy Holy Apostles who established the Church, which hallows Thee in every place to the endless glory and praise of thy Name. Look upon these thy servants, and impart to them the spirit of grace and counsel, that they may share in our ministry.

As Thou didst look upon thy chosen people and didst command Moses to choose elders whom Thou didst fill with the Spirit, so now, O Lord, grant that there may be preserved among us unceasingly the Spirit of thy grace, and make us worthy that in faith we may minister to Thee, in singleness of heart praising Thee, through thy Child Jesus Christ, through Whom to Thee be glory, might and praise, to the Father and to the Son with the Holy Spirit, now and ever and unto ages of ages.

People: Amen.

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## APOSTLES' FAST AND FEAST

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**We are in the Apostles' Fast**, which runs from the day after All Saints Sunday to the Feast of Ss. Peter and Paul, June 29. We abstain from meat, eggs and dairy products.

Since Ss. Peter and Paul are the Patrons of our Central Indiana Orthodox Churches, collectively, we will all join in a **Pan-Orthodox concelebration HERE: Matins 9 am • Liturgy 10 am HERE Friday, June 29.**



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## TODAY'S READING FROM THE SYNAXARION

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On June 17 in the Holy Orthodox Church, we commemorate the Martyrs Isauros, Basil, Innocent, Hermias, Felix and Peregrinos of Athens, and the Martyrs Manuel, Sabel and Ishmael of Persia.

The holy Martyr Isauros, a deacon, and Basil and Innocent were from Athens. In the reign of Numerian (283-284), they came to Apollonia in Illyricum. There, encountering Felix, Peregrinos, and Hermias hidden in a cave, they strengthened them in their faith as they endured persecutions. Betrayed to Tripontius the Proconsul, all but Isauros and Innocent were beheaded. These last two Tripontius gave over to his son, Apollonius, who tortured them, and then had them beheaded. All six men then entered into our Lord's Heavenly Kingdom. Manuel, Sabel, and Ishmael, Persians by race and brethren according to the flesh, were sent by the Persian King Alamundar as ambassadors to Julian the Apostate to negotiate a peace treaty. While with him at a place near Chalcedon, they refused to join him in offering sacrifice to his idols. Scorning the immunity universally accorded to ambassadors, Julian had them slain in the year 362. This was a cause of the war with Persia in which Julian perished miserably the following year, much to the joy and ridicule of the entire world.

### Please Join Us for Fellowship after the Liturgy

**The ushers will hand you the announcements bulletin as you exit via the north (side) doors of the nave, following the dismissal and verbal announcements.**

## PARISH PRAYER LIST

*Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request of the patient/family.)*

### LIVING

**Metropolitan Paul** and **Archbishop John**  
**Our Mission Team** working in Alaska:  
**Audrey, Michael, James, Elaine, David,**  
**Elias, Rowa, David, Karen, Martha,**  
**Mary, Daniel, David, Kathryn and**  
**Rachel**  
**Fouad** Fred Musleh, Copper Trace Rehab.,  
 7/8  
**Roye** Gaha, 7/4  
**John** Robert Sylvester, 6/26  
**Nicholas** Rick Gann, 6/26  
**George** Xioufarides, friend of Sotiris  
 Hji-Avgoustis, 7/10  
**Alan** Schmidt, cousin of Carol Abraham,  
 6/28  
**Shannon**, friend of Ludmila Woodward  
 6/26  
**Viorica**, sister-in-law of Ludmila  
 Woodward 6/26  
**Vada**, grandmother of Mark Woodward  
 6/26  
**Jason** Seaman, **Ella** Whistler and **all the**  
**students and teachers** at Noblesville  
 West Middle School  
**All those suffering from illness, violence**  
**or want** in the Middle East, Nicaragua  
 and throughout the world

### DEPARTED

**Alexander** Nebesny, 7/22  
**Billie Jane** Floyd, Sarah Childs' grandmother, 7/7  
**George** Lanas, former parishioner, 6/20  
**The victims of violence** throughout the world

## ST. GEORGE PARISH CALENDAR

### June 2018

	<b><i>Apostles' Fast Continues</i></b>
<b>Sun. 17</b>	<b>Matins</b> , 8:50 am <b>Choir practice</b> , 9 am <b>Divine Liturgy</b> , 10 am
<b>Tue. 19</b>	<b>Parish Council</b> , 7 pm
<b>Wed. 20 – Sun. 24</b>	<b><i>Midwest Diocese Parish Life Conference, Perrysburg, Ohio</i></b>
<b>Wed. 20</b>	<b>NO Vespers Here</b>
<b>Sat. 23</b>	<b>NO Vespers Here</b>
<b>Sun. 24</b>	<b>Matins</b> , 8:50 am <b>Choir practice</b> , 9 am <b>Divine Liturgy</b> , 10 am
<b>Wed. 27</b>	<b>Vespers</b> , 6:30 pm
<b>Fri. 29</b>	<b><i>Pan-Orthodox Liturgy</i></b> <b><i>Feast of Ss. Peter &amp; Paul</i></b> <b>Matins</b> , 9 am <b>Divine Liturgy</b> , 10 am
<b>Sat. 30</b>	<b>Great Vespers</b> , 6:30 pm • <b>Confessions</b> heard
<b>July 2018</b>	
<b>Sun. 1</b>	<b>Matins</b> , 8:50 am <b>Choir practice</b> , 9 am <b>Divine Liturgy</b> , 10 am • <b>Charity Ministry meeting</b>
<b>Wed. 4</b>	<b>NO Vespers Here</b>

See the full calendar and the latest additions and updates at [www.stgindy.org/calendar](http://www.stgindy.org/calendar)