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A Parish of the Antiochian Orthodox Christian Archdiocese of North America • Diocese of Toledo and the Midwest
His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America
His Grace Bishop ANTHONY, Auxiliary Bishop of the Diocese of Toledo

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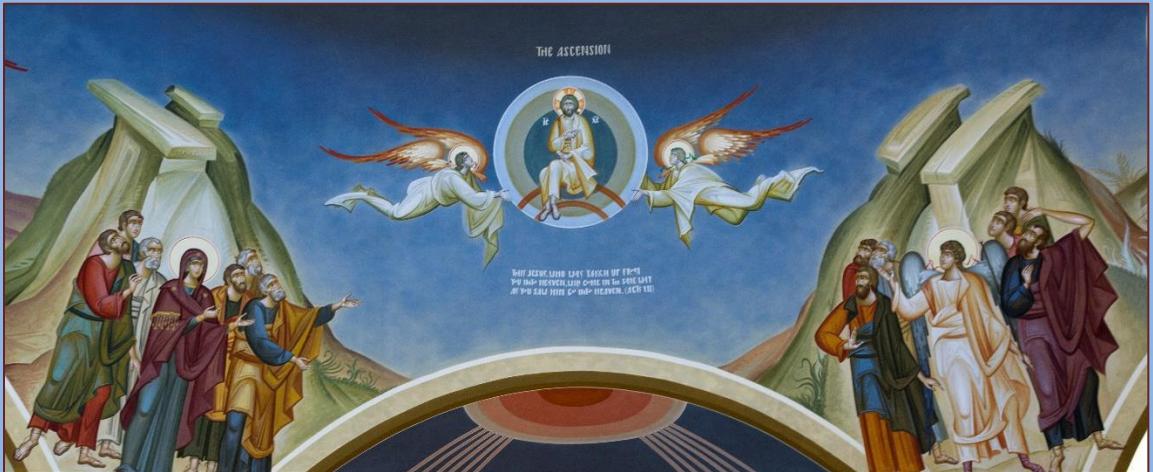
TONE 5

MAY 13, 2018

EOTHINON 8

SIXTH SUNDAY OF PASCHA: THE MAN BORN BLIND

VIRGIN-MARTYR GLYKERIA OF HERAKLEA
VENERABLE SERGIOS THE CONFESSOR, FATHER OF PHOTIOS THE GREAT
VENERABLE EUTHYMIOS THE NEW, FOUNDER OF IVERON MONASTERY ON ATHOS,
HIS FATHER JOHN THE IBERIAN, AND THEIR KINSMAN GEORGE
VENERABLE GABRIEL THE IBERIAN



***“This Jesus, Who was taken up from you into heaven,
will come in the same way as you saw Him go into heaven.” (Acts 1.11)***

Thursday marks the conclusion of the 40-day period when our Lord proved that He was truly risen from the dead by talking, walking, eating and even inviting His disciples to touch His healed wounds.

**We celebrate with Liturgy on the eve of this Great Feast of the Ascension,
at 6:30 p.m. Wednesday, May 16.**

LITURGY VARIATIONS

PASCHAL GREETING / RESPONSE

English:	Christ is risen! / Truly He is risen!
Arabic:	Al-Maseeh qam! / Háqqan qam!
Greek:	Christós anéste! / Alethós anéste!
Slavonic:	Christós voskrése! / Vo-ístinu voskrése!
Romanian:	Christós a inviáht! / Adevarát a inviáht!
Tigrenia:	Christós Ténsiou! / Ba-háke Ténsiou
Amharic:	Christós Tenestwál! / Bergit Tenestwál!
Spanish:	¡Cristo ha resucitado! / ¡En verdad ha resucitado!
Armenian:	Kristos haryav ee merelotz! / Orhnial eh harootyunuh kristosee!

Schedule of Regular Weekly Services

Sundays:	Matins, 8:50 AM	Confession:	After Saturday Vespers
	Divine Liturgy, 10 AM		During Sunday Matins
Wednesdays:	Vespers, 6:30 PM		Or by Appointment
Saturdays:	Great Vespers, 5 PM		

See Calendar for Feast Days and Other Weekday Services Scheduled



**Remember to turn
cell phones off!**

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

CHILDREN going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book, and introduce yourself to Fr. Nabil during the coffee hour. You may inquire with him how you can become a member.

1ST ANTIPHON (PSALM 65.1-3 LXX)

Make a joyful noise to God, all the Earth! Sing of His Name, give glory to His praise!

Refrain: Through the intercessions of the Theotokos, Savior, save us!

Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee! **Refrain**

Let all the earth worship Thee and praise Thee! Let it praise Thy Name, O Most High!

Refrain

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen. **Refrain**

2ND ANTIPHON (PSALM 66.1-3, LXX)

God be bountiful to us, and bless us! Show the light of Thy countenance upon us, and have mercy on us!

Refrain: O Son of God Who arose from the dead, save us who sing unto Thee: Alleluia.

That we may know Thy way upon the earth, and Thy salvation among all nations! **Refrain**

Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! **Refrain**

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen. O only-begotten Son....

3RD ANTIPHON: PASCHAL VERSES AND TROPARION (TONE 5; PSALMS 67.1-2 & 117.24 LXX)

Let God arise; let His enemies be scattered; let them that hate Him flee from before His face.

Refrain: Christ is risen from the dead....

As smoke vanishes, so let them vanish, as wax melts before the fire. **Refrain**

So let the sinners perish before the face of God; but let the righteous be glad. **Refrain**

This is the day which the Lord has made; let us rejoice and be glad in it. **Refrain**

ENTRANCE HYMN (TONE 2)

Clergy: In the gathering places bless ye God the Lord from the springs of Israel. Save us, O Son of God, Who art risen from the dead,

People: [save us] who sing unto Thee: Alleluia.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 5)

Let us believers praise and worship the Word, coëternal with the Father and the Spirit, born of the Virgin for our salvation,

for He took pleasure in ascending the Cross in the flesh to suffer death and to raise the dead by His glorious Resurrection.

Troparion of St. George (Tone 4, Byzantine)

Liberator of captives, Defender of the poor, the Physician of the sick and the Champion of kings, O Trophy-bearer, Great-martyr

George, intercede with Christ our God that our souls be saved.

Kontakion of Pascha (Tone 8)

Clergy: Though Thou, O Deathless One, didst descend into the grave, Thou didst destroy the power of Hades, and, as Victor, Thou didst rise again, O Christ our God. Thou didst greet the ointment-bearing

women, saying, Rejoice! Thou didst bestow peace upon thy Disciples and

People: resurrection upon those that are fallen.

THE SCRIPTURE LESSONS

Prokeimenon (Psalm 46.6, 1 LXX; Tone 3)

You, O Lord, shall keep us and preserve us.

Verse: Save me, O Lord, for the godly man has failed.

Reading from the Acts of the Apostles (16.16-34; Blind Man)

In those days, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to

come out of her." And it came out that very hour.

But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice."

The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks.

But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened, and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword

and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

Holy Gospel According to St. John (9.1-38; Blind Man)

AT THAT TIME, When Jesus was passing, He saw a man blind from his birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent Me while it is day; night comes, when no one can work. As long as I am in the world, I AM the light of the world." As He said this, He spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes

opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is He?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess Him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this Man is a sinner." He answered, "Whether He is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen.

Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this Man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that any one opened the eyes of a man born blind. If this Man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God." He answered, "And who is He, sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe;" and he worshipped Him."

MEGALYNARION (TONE 1)

The angel cried to the Lady full of grace: Rejoice, rejoice O pure Virgin. Again, I say rejoice. Your Son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice, rejoice all you people.

Shine! Shine! Shine, O new Jerusalem! The glory of the Lord has shone on you. Exult now, exult, and be glad, O Zion! Be radiant, O pure Theotokos, in the Resurrection of your Son.

REFRAIN OF THE COMMUNION HYMN (TONE 8)

Receive the Body of Christ; taste the Fountain of immortality. Alleluia.

INSTEAD OF "WE HAVE SEEN THE TRUE LIGHT ..."

Christ is risen....

HOLY OBLATIONS AND PRAYER REQUESTS

- For the health of all our mothers, grandmothers and godmothers, and for the repose of all our mothers departed this life.
- By George F. Freije, Brent and Elaine Eckhart, and Bill and Audrie Eckhart, for the health of Karla FitzSimons and Cade Freije, and in memory of Fred M. (30 years) and Ann (3 years) Freije, William (9 years) and Charlene (2 years) Eckhart, George (67 years) and Agia (48 years) Freije, Frank (32 years) and Julia (28 years) Kafoure, John Kafoure (7 years), Georgina FitzSimons (3 years), and Marina Ashanin.
- By Patrick and Diane Koers, in memory of John Huff.

A sign-up sheet for baking and offering the prosphora (altar bread) is posted on the bulletin board, next to the elevator. You can also contact Thelma Hoover at (317) 782-1633.

TODAY'S STUDY: LESSON III.10 - JESUS INSTRUCTS HIS DISCIPLES

All church school classes from first grade on up today will study this text. To keep up with our children, read pages 408-11 in *The Golden Children's Bible*.

PASCHAL TROPARION

English:	Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.
Arabic:	Al-Maseeh qam min bayn il-amwaat, wa wati'a-l-mawt bil-mawt, wa wahaba-lhayah lil-ladheena fil-qubour.
Greek:	Christós anéste ek nekrón, thanáto thánaton patésas, kai tees en dees mnéma-si zoén charisámenos.
Slavonic:	Christós vos-kré-se iz mértvikh, smér-ti-u smért popráv, ee súschim vo grobékh jee-vót darováv.
Romanian:	Christos a in-vi-aht din mortz, cu mwarte-a pre mwarte culcund, shi chelor din mormunturi viatza dar-u-indu-leh.
Spanish:	Cristo ha resucitado de los muertos, por la muerte la muerte hollando, ya los que están en las tumbas la vida dando.

Please Join Us for Fellowship after the Liturgy

The ushers will hand you the announcements bulletin as you exit via the north (side) doors of the nave, following the dismissal and verbal announcements.

PARISH PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request of the patient/family.)

LIVING

Metropolitan Paul and Archbishop John

Fr. Thomas Gallaway, Pastor of St. Andrew Church, Lexington, Kentucky

Fr. Andrew Harmon, our former Assistant Pastor

Elias Al Tawil, Community North Rehab., 6/17

Robert Abraham, IU North Hosp., 6/16

Martha Sleder, 5/30

Fouad Fred Musleh, Copper Trace Rehab., 5/28

Alexander Nebesny, hospice care, 5/24

John Robert Sylvester, 5/16

Nicholas Rick Gann, 5/16

Lynda Burke, enquirer, 6/11

Mark Bonini, friend of Iman Kiritsis, 5/23

Salwa Musleh, cousin of the Bannourahs, 5/14

Thomas Ward, John's brother, 5/14

All those suffering from illness, violence or want throughout the world

DEPARTED

Metropolitan John of Latakia, 5/13

Fr. Basil Sadaka, friend of Dn. Joseph 5/18

Fr. John Nehrebecki, father of Kh. Olga Atty, 5/17

George Lanas, former parishioner, 6/20

Maximito Garcia, father of Paola Olas, 6/16

John Huff, Barbara's husband, 6/13

Adla Malola, Hane's sister, 6/4

The victims of violence in this country, the Middle East and throughout the world

ST. GEORGE PARISH CALENDAR

May 2018

Sun. 13	Matins , 8:50 am Choir practice , 9 am Divine Liturgy , 10 am <ul style="list-style-type: none"> • Church School
Tue. 15	Parish Council , 7 pm
Wed. 16	<i>Eve of the Great Feast of the Ascension</i> Divine Liturgy , 6:30 pm
Thu. 17	St. George Day at City BBQ , 1356 S Rangeline Rd, Carmel, -or- 9367 Ambleside Drive, Fishers
Sat. 19	Great Vespers , 5 pm <ul style="list-style-type: none"> • Confessions heard
Sun. 20	Matins , 8:50 am Choir practice , 9 am Divine Liturgy , 10 am <ul style="list-style-type: none"> • Church School Awards • Dinner in honor of graduates • Charity Ministry meeting
Wed. 23	Vespers , 6:30 pm
Thu. 24	Choir practice , 7 pm
Sat. 26	Outdoor Memorial Liturgy , 10 am at Oaklawn Cemetery, Garden of Anastasis Great Vespers , 5 pm <ul style="list-style-type: none"> • Confessions heard
Sun. 27	Matins , 8:50 am Choir practice , 9 am Divine Liturgy , 10 am
Wed. 30	Vespers , 6:30 pm

See the full calendar and the latest additions and updates at www.stgindy.org/calendar